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| PICK-UP WAIT MAIL | |
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| Certified Copies Certificates of Status | _ |
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| Special Instructions to Filing Officer: | |
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SECRETARY OF STATE
ANASSEE FLORIDA

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Centurion Ci | niropractic, inc. | | |
|---------------------------|--|---|---|
| | (PROPOSED CORPO | DRATE NAME – <u>MUST INC</u> | CLUDE SUFFIX) |
| Enclosed is an original a | and one (1) copy of the Art | icles of Incorporation and | a check for: |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | □\$78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate PY REQUIRED |
| FROM: | Javier Centurion, DC | ne (Printed or typed) | |
| | 232 SW 102nd Ave. | Address | |

Sweetwater, FL 33174

drcenturion@mail2doctor.com

786-441-0930

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

City, State & Zip

Daytime Telephone number

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I | f the corporation shall be: | |
|-----------------------|--|--|
| <u>ARTICLE I</u> | I PRINCIPAL OFFICE | 10 400 |
| 70 | Principal <u>street</u> address: 1 NW 57th Ave. #200 | Mailing address, if different is: 46 232 SW 102nd AVEALLAHASSEE FLORIDA |
| . <u>Mi</u> | ami, FL 33126 | Sweetwater, FL 33174 |
| The purpose | III PURPOSE for which the corporation is organized is: _ low cost, affordable chiropractic health care | and preventative health education to the community. |
| | | |
| ADTICI E I | V MANNED OF ELECTION. The most | |
| | - | |
| IRTICLE V | INITIAL OFFICERS AND/OR DIRECT | |
| Name and T | INITIAL OFFICERS AND/OR DIRECT | <u>CTORS</u> |
| RTICLE V | INITIAL OFFICERS AND/OR DIRECTION (President) | CTORS Name and Title: |
| RTICLE V | itle: Javier Centurion, DC (President) 232 SW 102nd Ave. Sweetwater, FL 33174 Ashley Owens, DC (Vice-President) | CTORS Name and Title: Address: |
| Name and To | itle: Javier Centurion, DC (President) 232 SW 102nd Ave. Sweetwater, FL 33174 Ashley Owens, DC (Vice-President) | Name and Title: Name and Title: Name and Title: |
| Name and To | itle: Ashley Owens, DC (Vice-President) INITIAL OFFICERS AND/OR DIRECTION (President) 232 SW 102nd Ave. Sweetwater, FL 33174 | CTORS Name and Title: Address: |
| Name and Total | itle: Javier Centurion, DC (President) 232 SW 102nd Ave. Sweetwater, FL 33174 itle: Ashley Owens, DC (Vice-President) 232 SW 102nd. Ave. Sweetwater, FL 33174 | Name and Title: Address: Name and Title: Address: |
| Name and T Address | itle: Ashley Owens, DC (Vice-President) 232 SW 102nd Ave. Sweetwater, FL 33174 | Name and Title: Name and Title: |

| Name and Title: | | Name and Title: | | |
|--|--|---|---|--|
| Address | : : | | | |
| | | | | |
| Address | | | | |
| | REGISTERED AGENT Orida street address (P.O. Box NOT accep Z.Pena-Centurion | stable) of the registered agent | t is: | |
| Name: | 320 W. Park Drive #2 | <u></u> | 4 | |
| Address: | | <u> </u> | SEC A | encode to the |
| | Miami, FL 33172 | | AR PR | an, an carater |
| ARTICLE VII The name and ad | INCORPORATOR dress of the Incorporator is: | | 16 APR 25 AM II: 46 SECHE LARY OF STATE TALLAHASSEE FLORIDA | English San Section San Section Section Sectio |
| Name: | Javier Centurion, DC | | ATE RID | 1 faren |
| Address: | 232 SW 102nd Ave. | | | |
| | Sweetwater, FL 3317 | 4 | | |
| ARTICLE VIII Effective date, if of (If an effective date) after the filing.) | EFFECTIVE DATE: other than the date of filing: 4/21/20 ate is listed, the date must be specific an | 16 . (OPT | `IONAL) e business days prior or 90 bu | siness days |
| | inserted in this block does not meet the ap ive date on the Department of State's reco | | airements, this date will not be l | isted as the |
| Having been nam certificate, I am fa | ned as registered agent to accept service of the appointment as | of process for the above sta s registered agent and agree | ited corporation at the place de to act in this capacity | esignated in this |
| | Required Signature of Registered | | 4/21/16 | |
| | Required Signature of Registered | Agent | Date | |
| Vsubmit this docu | ment and affirm that the facts stated here of State constitutes a third degree felony o | in are true. I am aware that as provided for in s.817.155. | any false information submitte | d in a documen |
| - | - | | 4/21/16 | |
| | Required Signature of Incorp | orator | Date | <u> </u> |