

**Electronic Articles of Incorporation
For**

N16000004382
FILED
April 28, 2016
Sec. Of State
tchang

BENZER FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BENZER FOUNDATION INC

Article II

The principal place of business address:

125 W. COUNTRY CLUB DR
TAMPA, FL. 33612

The mailing address of the corporation is:

125 W. COUNTRY CLUB DR
TAMPA, FL. 33612

Article III

The specific purpose for which this corporation is organized is:

CHARITY EVENTS & OFFICER CONTRIBUTION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALPESH PATEL
125 W. COUNTRY CLUB DR.
TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALPESH PATEL

Article VI

The name and address of the incorporator is:

ALPESH PATEL
125 W. COUNTRY CLUB DR

TAMPA, FL 33612

Electronic Signature of Incorporator: ALPESH PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALPESH PATEL
125 W. COUNTRY CLUB DR
TAMPA, FL. 33612 US

Title: CEO
MANISH PATEL
125 W. COUNTRY CLUB DR
TAMPA, FL. 33612 US

Article VIII

The effective date for this corporation shall be:

04/25/2016