

**Electronic Articles of Incorporation
For**

N16000004376
FILED
April 28, 2016
Sec. Of State
tscott

CLUB ROTARIO QUITO MITAD DEL MUNDO CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLUB ROTARIO QUITO MITAD DEL MUNDO CORP.

Article II

The principal place of business address:

2750 NE 185 ST., STE. 204
AVENTURA, FL. US 33180

The mailing address of the corporation is:

2750 NE 185 ST., STE. 204
AVENTURA, FL. US 33180

Article III

The specific purpose for which this corporation is organized is:

RAISE FUNDS AND COLLECT DONATIONS OF WHICH AMOUNTS SHALL BE
DONATED AND PROVIDED TO THE EARTHQUAKE VICTIMS OF ECUADOR
AND ASSIST IN REBUILDING SCHOOLS, HOMES, AND FINANCIALLY
PROVIDING FOR BASIC LIFE NECESSITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GREGORY R FISHMAN
2750 NE 185 ST., STE. 204
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: GREGORY R. FISHMAN

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Article VI

The name and address of the incorporator is:

GREGORY R. FISHMAN
2750 NE 185 ST., STE. 204

AVENTURA, FL 33180

Electronic Signature of Incorporator: GREGORY R. FISHMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PABLO IZURIETA CANOVA
2750 NE 185 ST., STE. 204
AVENTURA, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

04/28/2016