

**Electronic Articles of Incorporation
For**

N16000004371
FILED
March 23, 2016
Sec. Of State
tburch

GRACE MINISTRIES INTERNATIONAL FELLOWSHIP-FLORIDA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GRACE MINISTRIES INTERNATIONAL FELLOWSHIP-FLORIDA INC.

Article II

The principal place of business address:

1407 N.E. 19TH TERR.
CAPE CORAL, . 33909

The mailing address of the corporation is:

8305 ANTHONY WAYNE AVENUE, CINCINNATI, OHI
CINCINNATI, OH. 45216

Article III

The specific purpose for which this corporation is organized is:

TO BRING TOGETHER CHURCHES FROM ALL OVER THE WORLD IN ORDER
TO DEVELOP LEADERSHIP, TO ASSIST CHURCHES AND MINISTRIES TO
ACCOMPLISH THEIR MISSION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THERESA MONTGOMERY-WHITE
1407 N.E. 19TH TERR.
CAPE CORAL, FL. 33909

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: THERESA MONTGOMERY-WHITE

Article VI

The name and address of the incorporator is:

MICHAEL J. MANGHAM
8305 ANTHONY WAYNE AVENUE, CINCINNATI, OHIO 45216

CINCINNATI, OHIO 45216

Electronic Signature of Incorporator: MICHAEL J. MANGHAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
MICHAEL MANGHAM
8305 ANTHONY WAYNE AVENUE
CINCINNATI, OH. 45216

Title: P
LORENZO J STEPHANSON
8305 ANTHONY WAYNE AVENUE
CINCINNATI, OH. 45216

Title: VP
CEPHAS NYEMBA
8305 ANTHONY WAYNE AVENUE
CINCINNATI, OH. 45216

Article VIII

The effective date for this corporation shall be:

03/23/2016