

**Electronic Articles of Incorporation  
For**

N16000004308  
FILED  
April 27, 2016  
Sec. Of State  
tscott

CLUB 750 BASEBALLLL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CLUB 750 BASEBALLLL INC

**Article II**

The principal place of business address:

215 RANDON TERRACE  
LAKE MARY, FL. US 32746

The mailing address of the corporation is:

215 RANDON TERRACE  
LAKE MARY, FL. US 32746

**Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE AN ORGANIZED YOUTH BASEBALL TEAM TO IMPROVE SELF  
IMAGE, TEACH SELF DISCIPLINE AND TEACH THE RULES AND  
COMPETITION OF THE SPORT

**Article IV**

The manner in which directors are elected or appointed is:

VOTED ON BY MEMBERS OF THE TEAM

**Article V**

The name and Florida street address of the registered agent is:

CHRISTINE TRAPANE  
215 RANDON TERRACE  
LAKE MARY, FL. 32746

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: CHRISTINE TRAPANE

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## **Article VI**

The name and address of the incorporator is:

CHRISTINE TRAPANE  
215 RANDON TERRACE

LAKE MARY, FL 32746

Electronic Signature of Incorporator: CHRISTINE TRAPANE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TREA  
CHRISTINE TRAPANE  
215 RANDON TERRACE  
LAKE MARY, FL. 32746 US

## **Article VIII**

The effective date for this corporation shall be:

04/27/2016