Electronic Articles of Incorporation For



GREATER UNION MISSIONARY BAPTIST CHURCH OF CENTURY FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GREATER UNION MISSIONARY BAPTIST CHURCH OF CENTURY FLORIDA INC

Article II

The principal place of business address:

16 HATTIES BLVD CENTURY, FL. US 32535

The mailing address of the corporation is:

P.O. BOX 355 CENTURY, FL. US 32535

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE CHURCH IS TO BULID A FIRM FOUNDATION FOR THE GROWING YOUTH.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CLAYTON WILLIAMS 601 HILL AVE CRESTVIEW, FL. 32536

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLAYTON WILLIAMS

Article VI

The name and address of the incorporator is:

CLAYTON WILLIAMS P.O. BOX 355

CENTURY, FL 32535

Electronic Signature of Incorporator: CLAYTON WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CLAYTON WILLIAMS P.O. BOX 355 CENTURY, FL. 32535 US

Title: VP LEONARD WHITE 16 HATTIES BLVD CENTURY, FL. 32535 US

Title: DIR TONI WHITE 16 HATTIES BLVD CENTURY, FL. 32535 US

Article VIII

The effective date for this corporation shall be:

04/26/2016

N16000004239 FILED April 26, 2016 Sec. Of State tscott