# **Electronic Articles of Incorporation For**

N16000004210 FILED April 25, 2016 Sec. Of State tscott

THE RAD FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

THE RAD FOUNDATION, INC.

# **Article II**

The principal place of business address:

2121 SE GLEN RIDGE DR. PORT SAINT LUCIE, FL. 34952

The mailing address of the corporation is:

2121 SE GLEN RIDGE DR. PORT SAINT LUCIE, FL. 34952

# **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE RAD FOUNDATION (REAL ADAPTIVE DEVELOPMENT)IS TO PROVIDE AD APTIVE RECREATIONAL ACTIVITIES TO THE DISABLED.

#### Article IV

The manner in which directors are elected or appointed is: DIRECTORS ARE APPOINTED BY P, VP, AND CEO

#### Article V

The name and Florida street address of the registered agent is:

CHAD J PERIMAN 2121 SE GLEN RIDGE DR. PORT SAINT LUCIE, FL. 34952

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHAD PERIMAN

# Article VI

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The name and address of the incorporator is:

PATRICK H. SMITH 4285 SW JAME ST.

PORT SAINT LUCIE, FL 34953

Electronic Signature of Incorporator: PATRICK H. SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PATRICK H SMITH
4285 SW JAME ST.
PORT SAINT LUCIE, FL. 34953

Title: VP CHAD J PERIMAN 2121 SE GLEN RIDGE PORT SAINT LUCIE, FL. 34952

Title: CEO PAUL A CHRISTOFF 21880 SE LETHA CT. APT# 7 STUART, FL. 34994

# **Article VIII**

The effective date for this corporation shall be:

04/20/2016