Electronic Articles of Incorporation For

N16000004133 FILED April 22, 2016 Sec. Of State tchang

SF USA TRAVEL BASEBALL ASSOCIATION CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SF USA TRAVEL BASEBALL ASSOCIATION CORP

Article II

The principal place of business address:

19705 NW 83RD PL MIAMI, FL. US 33015

The mailing address of the corporation is:

19705 NW 83RD PL SUITE 223A MIAMI, FL. US 33015

Article III

The specific purpose for which this corporation is organized is:

TO TEACH YOUTH AND TEENS HOW TO PLAY AND COMPETE IN BASEBALL

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

1ST CHOICE TAX PREPARATION OF SOUTH FLORID 7911 NW 72 AVE SUITE 223A MIAMI, FL. 33166

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARGARITA MARTIN

Article VI

The name and address of the incorporator is:

REY HERNANDEZ 19705 NW 83RD PL

MIAMI, FL 33015

Electronic Signature of Incorporator: REY HERNANDEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P REY HERNANDEZ 19705 NW 83RD PL MIAMI, FL. 33015 UN

Title: VP URSULA HERNANDEZ 19705 NW 83RD PL MIAMI, FL. 33015 UN

Title: S JANET MINCEY 19705 NW 83RD PL MIAMI, FL. 33015 UN

Article VIII

The effective date for this corporation shall be:

04/22/2016

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