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| Division of Corporations |
|---|
| NAME OF CORPORATION: For lorn Hope, Off The Grid, Health and Wellnes. Retreats, Inc. |
| DOCUMENT NUMBER: CH 48169 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Robbie R. Locy (Name of Contact Person) |
| Forlorn Hope, Off the Grid Health and Wellness Retreats Inc. (Firm/Company) |
| 4.300 S. US. Highway 1, Suite 203-234 (Address) |
| Jupiter, FL 33477 (City/State and Zip Code) |
| Off the grid retrats @ amail. (om E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Robbie R. Locy (Name of Contact Person) at (561) 281-5313 (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| S35 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional Copy is Enclosed) Certified Copy (Additional Copy is Enclosed) |
| Mailing Address |

TO: Amendment Section

Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment

to

Articles of Incorporation

| | of | |
|--|--|------------------------------|
| Off The Grid Health and Well (Name of Corporation as curr | Thess Reteats Inc. | |
| (Name of Corporation as curr | ently filed with the Florida Dept. of State) | |
| CH 48169 | - | |
| | mber of Corporation (if known) | |
| Pursuant to the provisions of section 617.1006, Florida State amendment(s) to its Articles of Incorporation: | utes, this Florida Not For Profit Corporation ac | dopts the following |
| A. If amending name, enter the new name of the corporate | ation: | |
| | | 447 |
| name must be distinguishable and contain the word "corpor" "Company" or "Co." may not be used in the name. | ration" or "incorporated" or the abbreviation | Ihe new 'Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS | 4300 S. US. Highway 1 | |
| | Suite 203-234 | |
| | Jupiter, FL 33477 | 2019 AUG |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | n/A | <u> </u> |
| | -Same as above - | 26 AH 0: |
| | | 0:2 |
|). If amending the registered agent and/or registered after | | - 0 |
| If amending the registered agent and/or registered off new registered agent and/or the new registered office | address: | |
| Name of New Registered Agent: | I A | |
| 4300 | OS, US. Highway 1 (Florida street address) | |
| New Registered Office Address: | (Florida street address) | |
| | eiter man | 22425 |
| | (City) , Florida, Florida | 33477 vde) |
| lew Registered Agent's Signature, if changing Registered hereby accept the appointment as registered agent. I am fo | 1 Agent. | |
| Λ <i>(</i> | 'A | |
| S | signature of New Registered Agent, if changing | |
| | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = ChiefExecutive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n Doe e Jones y Smith | |
|----------------------------------|---------------------|-----------------------------|--|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add Remove | D | Christophic M. Saputo | 4300 S. US. Highway 1 Jupiter, FL 33477 Suite 203-234 |
| 2) Change Add | _D_ | William Gonzakz, Jr. | Jupiter, FL |
| Remove 3) | P | Robbie R. Locy | 33477 Suite 203-234 4300 S. U.S. Highway 1 Jupiter FL 33477 Suite 203-234 |
| 4) Change Add Remove | 5 | Sharon Locy | 15779 78B DI. A. Palm Brack Gardins, FL 33418 |
| 5) Change Add Remove | 0_ | Collin C Dwyer | 15779 78° Dr. A. Palm Beach Gardens FL 33418 |
| 6) Change Add Remove | 0 | Christian Taylor | 15779 78th DI. A. Palm Beach Gardens, FL 33418 |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) |
|--|
| Article 1 - The name of this corporation, a Florida non-profin Corporation, Shall be Forlorn Hope, off The Grid, Health And Wellness Retreats, Inc." |
| Article II - The principal office of the Corporation for the Section 2.1 transaction of its business is located at 4300 S. US. Highway 1, Suite 203-234, Jupiter, FL 33477. |
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| The date of each a date this document | mendment(s) adopti was signed. | on: August | 23, | 2019 | | , if other than the |
|---|--|---|-----------------|--|---------------------------------|---------------------|
| Effective date <u>if a</u> | oplicable: | August 2 | 3 20 | 19 | | |
| | | (no more than 90 da | ys after amei | ndment file date) | | |
| Note: If the date in document's effective | serted in this block do e date on the Departn | pes not meet the applic nent of State's records. | able statutor | y filing requirements | s, this date will not be | listed as the |
| Adoption of Amen | dment(s) | (<u>CHECK ONE</u>) | | | | |
| The amendmen was/were suffi | nt(s) was/were adopte cient for approval. | d by the members and | the number of | of votes cast for the a | amendment(s) | |
| ☐ There are no n adopted by the | embers or members e board of directors. | entitled to vote on the a | amendment(s |). The amendment(s | s) was/were | |
| Dated | August | 23,2019 | . <u></u> | | | |
| Signa | | 7.3 | | | | |
| | have not been sel | or vice chairman of the ected, by an incorpora nted fiduciary by that i | tor – if in the | ident or other officer e hands of a receiver, | r-if directors , trustee, or | |
| | Robb | Te Z. Luc (Typed or pr | / | | | |
| | | (Typed or pr | inted name o | t person signing) | | |
| | Pres | ident | | | | |
| | | (| Title of perso | on signing) | | |