# **Electronic Articles of Incorporation For**

N16000004094 FILED April 21, 2016 Sec. Of State tscott

STATION 2 INNOVATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: STATION 2 INNOVATION INC.

# **Article II**

The principal place of business address:

912 7TH AVE E BRADENTON, FL. US 34208

The mailing address of the corporation is:

9040 TOWN CENTER PKWY LAKEWOOD RANCH, FL. US 34202

# **Article III**

The specific purpose for which this corporation is organized is: PROVIDE ENTREPRENEUR EDUCATION SERVICES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

SARA A HAND 9040 TOWN CENTER PKWY LAKEWOOD RANCH, FL. 34202

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SARA A. HAND

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## **Article VI**

The name and address of the incorporator is:

SARA A HAND 9040 TOWN CENTER PKWY

LAKEWOOD RANCH, FL 34202

Electronic Signature of Incorporator: SARA A. HAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SARA A HAND 9040 TOWN CENTER PKWY LAKEWOOD RANCH, FL. 34202 US

Title: D
PETER NEALIS
200 PUBLIC SQUARE, SUITE 3500
CLEVELAND, OH. 44114 US

Title: D STAN SCHULTES 912 7TH AVE E BRADENTON, FL. 34208 US

# **Article VIII**

The effective date for this corporation shall be:

04/21/2016