Electronic Articles of Incorporation For

N16000004020 FILED April 19, 2016 Sec. Of State tchang

INTERNATIONAL MOTH CLASS USA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

INTERNATIONAL MOTH CLASS USA INC

Article II

The principal place of business address:

901 45TH AVE NE ST PETERSBURG, . 33703

The mailing address of the corporation is:

901 45TH AVE NE ST PETERSBURG, . 33703

Article III

The specific purpose for which this corporation is organized is:

TO ORGANIZE AND PROMOTE THE INTERNATIONAL MOTH CLASS SAILING AND RACING IN THE CONTINENTAL USA. THROUGH REGATTAS TRAINING AND ADDITIONAL OUTREACH.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BENEDICT R MOON 901 45TH AVE NE ST PETERSBURG, FL. 33703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BENEDICT MOON

Article VI

The name and address of the incorporator is:

BENEDICT MOON 901 45TH AVE NE

ST PETERSBURG FL 33703

Electronic Signature of Incorporator: BENEDICT MOON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MATTHEW KNOWLES 45 VINTON ST UNIT 8 BOSTON, MA. 02127

Title: VP ANTONY KOTOUN 625 THAMES ST NEWPORT, RI. 02840

Title: T BENEDICT R MOON 901 45TH AVE NE ST PETERSBURG, FL. 33703 N16000004020 FILED April 19, 2016 Sec. Of State tchang