# **Electronic Articles of Incorporation For**

N16000003981 FILED April 18, 2016 Sec. Of State tscott

MARY'S SHELTER CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

MARY'S SHELTER CORPORATION

# **Article II**

The principal place of business address:

1015 POWHATTAN STREET JACKSONVILLE, FL. 32209

The mailing address of the corporation is:

P.O. BOX 60661 JACKSONVILLE, FL. 32208

# **Article III**

The specific purpose for which this corporation is organized is:

TO ESTABLISH A HOMELESS SHELTER FOR THE HOMELESS

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

MR. RIVERS LAWN SERVICE AND MAINTENANCE 1015 POWHATTAN STREET JACKSONVILLE, FL. 32209

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEWAYNE L. RIVERS

# **Article VI**

The name and address of the incorporator is:

DEWAYNE RIVERS 1015 POWHATTAN STREET

JACKSONVILLE, FLORIDA 32209

Electronic Signature of Incorporator: DEWAYNE L. RIVERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEWAYNE L RIVERS
1015 POWHATTAN STREET
JACKSONVILLE, FL. 32209

Title: VP TAMMY V PADEN 1015 POWHATTAN STREET JACKSONVILLE, FL. 32209

Title: S ALDEAN R GREEN 1015 POWHATTAN STREET JACKSONVILLE, FL. 32209

# **Article VIII**

The effective date for this corporation shall be:

04/20/2016

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