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16 APR -8 AM 10:11

APPROVAL
AND
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APR 8 2016
S. PRATHER

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Marathon Association for Youth Development & Athletic Excellence, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Sean Kirwan
Name (Printed or typed)

5800 Overseas Highway, Suite 4
Address

Marathon, FL 33050
City, State & Zip

(305) 743-9121
Daytime Telephone number

skirwan@glenboe.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Marathon Association for Youth Development & Athletic Excellence, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:
5800 Overseas Highway, Suite 4

Marathon, FL 33050

Mailing address, if different is:

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TALLAHASSEE, FLORIDA

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: to offer young adults of the community sporting and recreational activities
that will further the ideals of teamwork, honesty, loyalty, and perseverance with an emphasis on health and fitness while promoting
a well-rounded development of young adults.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: Initial board of directors

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Sean Kirwan, Vice President

Address: 5800 Overseas Highway, Suite 4
Marathon, FL 33050

Name and Title: Neil Cataldo, President

Address: 6099 Overseas Highway, 92E
Marathon, FL 33050

Name and Title: Linda Kruszka, Treasurer

Address: 11400 Overseas Highway, Suite 206
Marathon FL 33050

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____	Name and Title: _____
Address: _____	Address: _____
_____	_____
_____	_____
Name and Title: _____	Name and Title: _____
Address: _____	Address: _____
_____	_____
_____	_____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Sean Kirwan
 Address: 5800 Overseas Highway, Suite 4
Marathon, FL 33050

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Sean Kirwan
 Address: 5800 Overseas Highway, Suite 4
Marathon, FL 33050

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TALLAHASSEE, FLORIDA

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ARTICLE
AND
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ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

 Required Signature of Registered Agent

4/4/16
 Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

 Required Signature of Incorporator

4/4/16
 Date