

N/6000003900

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



800283789438

04/11/16--01042--008 **78.75

16 APR 11 PM 1:53
FLORIDA

APR 15 2016
S. GILBERT

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: MILITARY ORDER OF THE DEVIL DOGS PANHANDLE POUND 372 INC.
(PROPOSED CORPORATE NAME – **MUST INCLUDE SUFFIX**)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: MARK A. KILGORE
Name (Printed or typed)

107 RUBERIA AVENUE
Address

PENSACOLA, FL 32507-2458
City, State & Zip

(850) 293-7881
Daytime Telephone number

bingowidower@cox.net

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ORIGINAL

MILITARY ORDER OF THE DEVIL DOGS
Panhandle Pound 372

ARTICLES OF INCORPORATION

ARTICLE I - NAME

The name of this corporation shall be:

Military Order of the Devil Dogs Panhandle Pound 372 Inc.

ARTICLE II - PRINCIPAL OFFICE

The principal office and mailing address of the corporation is:

107 Ruberia Avenue
Pensacola, FL 32507-2458.

ARTICLE III - PURPOSE

The purpose for which this corporation is organized is:

1. Observe, obey and support the Constitution, Bylaws and all Rules and Regulations of the Marine Corps League, Inc.
2. Preserve and strengthen the principles and ideals of the Marine Corps League, Inc.
3. Aid and assist in the accomplishment of all programs and objectives of the Marine Corps League, Inc.
4. As the Fun and Honor Society of the Marine Corps League, Inc., promoting sociability, comradeship and good-fellowship, to provide amusement and entertainment at all gatherings of the Marine Corps League, Inc. when and where proper and advisable.
5. Maintain true allegiance to the United States of America and its Constitution and laws; to foster and extend American institutions of Freedom; and to defend America against all enemies whomsoever.

ARTICLE IV - MANNER OF ELECTIONS

The manner in which the officers/directors are elected or appointed:

Election of officers/directors shall be held annually during the month of September at that month's General Membership meeting. Voting shall be by regular Pound members in good standing. In order to be elected, a candidate must receive a simple majority of votes cast. Voting shall be by secret ballot; either by a show of hands, or written; and shall be under supervision of the President, and the Corporate Secretary/Judge Advocate.

ARTICLE V - INITIAL OFFICERS AND/OR DIRECTORS

Neal J. Schneider President
Name and Title

1580 Woodlawn Way
Gulf Breeze, FL 32563
Address

Mark A. Kilgore Secretary
Name and Title

107 Ruberia Avenue
Pensacola, FL 32507-2458
Address

Chuck Miller , Vice President
Name and Title

6645 Bellview Pines Road
Pensacola, FL 32526
Address

A. B. Grantham Director
Name and Title

1240 Palmetto Court
Mobile, AL 36595-5076
Address

John A. Reid Director
Name and Title

8540 Rosebud Drive N.
Mobile, AL 36695-3673
Address

ARTICLE VI – FISCAL MATTERS

Pursuant to parent organization bylaws the Fiscal Year of Panhandle Pound 372 shall be 1 July to 30 June to comply with IRS Non-Profit Status under MCL Group Code 0955. In the event of dissolution or loss of charter, all funds will be forward to the Military Order of the Devil Dogs Florida Pack Inc.

ARTICLE VII – REGISTERED AGENT

Name: Mark A. Kilgore
Address: 107 Ruberia Avenue
Pensacola, FL 32507-2458

ARTICLE VIII – INCORPORATOR

Name: Neal J. Schneider
1580 Woodlawn Way
Gulf Breeze, FL 32563

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Mark A. Kilgore
Required Signature of Registered Agent

April 9, 2016
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Neal J. Schneider
Required Signature of Incorporator

9 April 16
Date