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(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

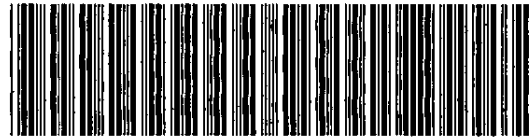
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gf 4/15/16

COVER LETTER

0216

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: LIMESTONE CREEK ADVOCATES, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: WILLIAM E. COOPER, JR.  
Name (Printed or typed)

6801 MITCHELL ST.  
Address

JUPITER, FL 33458  
City, State & Zip

cell: 919-740-6282  
Daytime Telephone number

LIMESTONEADVOCATESLLC@gmail.com  
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

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TALLAHASSEE, FL



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 28, 2016

WILLIAM E. COOPER, JR.  
6801 MITCHELL STREET  
JUPITER, FL 33458

SUBJECT: LIMESTONE CREEK ADVOCATES, INC.  
Ref. Number: W16000022707

We have received your document for LIMESTONE CREEK ADVOCATES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity must be identical throughout the document.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 816A00006270

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16 APR -3 PM 2:16  
TALLAHASSEE, FLORIDA

EFFECTIVE DATE 04/01/16

**Limestone Creek Advocates of Palm Beach County, FL.**  
**ARTICLES OF INCORPORATION**

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**Article I: NAME** This not-for-profit advocacy organization and shall be known hereafter as Limestone Creek Advocates, Inc.

**Article II: PRINCIPAL OFFICE** The Principal place of business, and mailing address of Limestone Creek Advocates, Inc. shall be:

**6801 Mitchell Street  
Jupiter, Florida 33458**

**Article III: PURPOSE**

The primary purpose and objective of Limestone Creek Advocates, Inc. shall be to improve, protect and promote civic, cultural, and recreational interest in the area covered by the Limestone Creek Advocates, Inc.; and the promulgation of civic improvements, enhancement of public safety and communications, the health and diversity; and in assisting the Palm Beach County administration in carrying out their objectives for the betterment of this area; and any other activities within the province of Limestone Creek Advocates, Inc. which will tend to improve the livability of the Limestone Creek area of Palm Beach County (hereinafter, 'the boundaries').

**Article IV: MANNER OF ELECTION**

SECTION 1. All officers and directors shall be elected by ballot at the annual meeting and shall serve for a term of one year. The elected officers of Limestone Creek Advocates, Inc. shall consist of one each of President, Vice-President, Secretary, and Treasurer.

SECTION 2. The Board of Directors of this association shall consist of seven (7) members, which shall include all officers enumerated in the preceding section. All officers and directors are required to be full-time residents within the boundaries of Limestone Creek Advocates, Inc.

SECTION 3. The immediate past president may serve as an honorary director, with vote, for a term of one year provided the past president remains a full-time resident within the boundaries of Limestone Creek Advocates, Inc.

SECTION 4. A total of three (3) directors who must reside within the boundaries of Limestone Creek Advocates, Inc. shall be elected (two (2) if past president remains as an honorary director). Directors should represent smaller neighborhood committees, and should be set as one director per street or multi-street area.

SECTION 5. In the event that an officer or director resigns early or no persons request to represent a specific area as an officer and/or director, the Board, by majority vote, may appoint a person from a list of area volunteers to fulfill the duties of the position for the term of one-year or the remainder of the term just vacated.

## **Article V: INITIAL OFFICERS/DIRECTORS**

Business of the Limestone Creek Advocates, Inc. shall be conducted under the rules by Robert's Rules of Order Revised. The following are the initial volunteers to the Board of Directors.

### **2016/2017 Board of Directors**

President      Darlene Hatcher  
6900 2<sup>nd</sup> Street  
Jupiter, Florida 33458

Vice-Pres.      William E Cooper Jr.  
6801 Mitchell St.  
Jupiter, Florida 33458

Secretary      Pujyani Nepal  
6681 2<sup>nd</sup> Street  
Jupiter, Florida 33458

Treasurer      Lyudmila Gonzalez  
67942<sup>nd</sup> Street  
Jupiter, Florida 33458

Director      Scott Gurdak  
18202 Limestone Creek Road  
Jupiter, Florida 33458

Director      Mohan Baijnauth  
6653 1st. Street  
Jupier, Florida 33458

Director      Stephen C. Hunter  
7025 182nd Road N  
Jupiter, Florida 33458

## Article VI: DISSOLUTION

Upon the dissolution of Limestone Creek Advocates, Inc., assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.

## Article VII: EFFECTIVE DATE

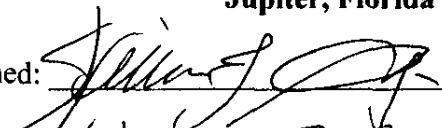
The Effective Date of incorporation of Limestone Creek Advocates, Inc. shall be: April 01, 2016.

## Article VIII: REGISTERED AGENT

The Initial Registered Agent of Limestone Creek Advocates, Inc. shall be:

**William E Cooper, Jr.**  
**6801 Mitchell St**  
**Jupiter, Florida 33458**

Signed:

 4/4/2016  
WILLIAM E. COOPER, JR.

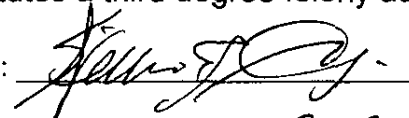
## Article IX: INCORPORATOR

The Incorporator of Limestone Creek Advocates, Inc. shall be:

**William E Cooper, Jr.**  
**6801 Mitchell St**  
**Jupiter, Florida 33458**

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S

Signed:

 4/4/2016  
WILLIAM E. COOPER, JR.

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