

**Electronic Articles of Incorporation
For**

N16000003742
FILED
April 12, 2016
Sec. Of State
tscott

TALK TO A VETERAN INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TALK TO A VETERAN INC.

Article II

The principal place of business address:

501 S KIRKMAN RD
UNIT 617469
ORLANDO, FL. US 32861

The mailing address of the corporation is:

501 S KIRKMAN RD
UNIT 617469
ORLANDO, FL. US 32861

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE ACTIVITIES FOR VETERANS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THOMAS H PRATT
5401 S. KIRKMAN RD.
SUITE 310
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS H. PRATT

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Article VI

The name and address of the incorporator is:

THOMAS H. PRATT
501 S KIRKMAN RD
UNIT 617469
ORLANDO, FL. 32861

Electronic Signature of Incorporator: THOMAS H. PRATT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THOMAS H PRATT
501 S KIRKMAN RD UNIT 617469
ORLANDO, FL. 32861 US

Title: VP
FRANCISCA P OLIVEIRA
501 S KIRKMAN RD UNIT 617469
ORLANDO, FL. 32861 US

Title: DIR
THOMAS AMORY
501 S KIRKMAN RD UNIT 617469
ORLANDO, FL. 32861 US