

**Electronic Articles of Incorporation
For**

N16000003715
FILED
April 11, 2016
Sec. Of State
tscott

UP LIFTING HAND VETERANS ASSISTANCE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UP LIFTING HAND VETERANS ASSISTANCE INC.

Article II

The principal place of business address:

445 SW SAGINAW AVE
PORT SAINT LUCIE, FL. US 34953

The mailing address of the corporation is:

445 SW SAGINAW AVE
PORT SAINT LUCIE, FL. US 34953

Article III

The specific purpose for which this corporation is organized is:

THIS IS A NON-PROFIT TO ASSIST AND HELP
INCARCERATED VETERANS RESTART THEIR LIFE AFTER BEING
INCARCERATED. THIS OPERATES ON DONATIONS AND GRANTS ONLY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERT W LAFEIR
445 SW SAGINAW AVE
PORT SAINT LUCIE, FL. 34953

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ROBERT W LAFEIR

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Article VI

The name and address of the incorporator is:

ROBERT LAFEIR
445 SW SAGINAW AVE

PORT SAINT LUCIE, FL. 34953

Electronic Signature of Incorporator: ROBERT W LAFEIR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
ROBERT W LAFEIR
445 SW SAGINAW AVE
PORT SAINT LUCIE, FL. 34953 US

Article VIII

The effective date for this corporation shall be:

04/10/2016