

# **Electronic Articles of Incorporation For**

N16000003671  
FILED  
April 11, 2016  
Sec. Of State  
tscott

THE SUNSHINE CHAPTER OF SOUTH FLORIDA ELITE SDVOB,  
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE SUNSHINE CHAPTER OF SOUTH FLORIDA ELITE SDVOB,  
INC.

## **Article II**

The principal place of business address:

401 NORTH ROSEMARY AVE  
WEST PALM BEACH, FL. US 33401

The mailing address of the corporation is:

401 NORTH ROSEMARY AVE  
WEST PALM BEACH, FL. US 33401

## **Article III**

The specific purpose for which this corporation is organized is:

TO ASSIST SERVICE-DISABLED VETERANS BY SUCCESSFULLY HELPING  
THEM ESTABLISH THEIR OWN BUSINESS AND TO NETWORK WITH OUR  
MEMBERS TO PROCURE BUSINESS CONTRACTS WITH LOCAL, STATE AND  
GOVERNMENT AGENCIES.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ANTHONY L BRADFORD  
401 NORTH ROSEMARY AVE  
WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ANTHONY L. BRADFORD

## **Article VI**

The name and address of the incorporator is:

ANTHONY L. BRADFORD  
401 NORTH ROSEMARY AVE  
  
WEST PALM BEACH, FL33401

Electronic Signature of Incorporator: ANTHONY L. BRADFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTHONY L BRADFORD  
401 NORTH ROSEMARY AVE  
WEST PALM BEACH, FL. 33401 US

Title: BOM  
JOHN SCHAFER  
3829 UNIVERSITY AVE  
SAN DIEGO, CA. 92105 US

Title: BOM  
ROD HUDSON  
3829 UNIVERSITY AV  
SAN DIEGO, CA. 92105 US

## **Article VIII**

The effective date for this corporation shall be:

04/10/2016