# **Electronic Articles of Incorporation For**

N16000003667 FILED April 11, 2016 Sec. Of State tscott

AMERICAN DEVELOPMENTAL SPORTS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

AMERICAN DEVELOPMENTAL SPORTS INC

# **Article II**

The principal place of business address:

10255 115TH AVE N LARGO, FL. UN 33773

The mailing address of the corporation is:

10255 115TH AVE N LARGO, FL. UN 33773

#### **Article III**

The specific purpose for which this corporation is organized is:

TO DEVELOP YOUNG ATHLETES, TO HELP THEM GET INTO COLLEGE OR PLAY PROFESSIONALLY.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

TRAVIS W TYSON 10255 115TH AVE N LARGO, FL. 33773

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TRAVIS TYSON

# Article VI

The name and address of the incorporator is:

TRAVIS TYSON 10255 115TH AVE N

LARGO FL 33773

Electronic Signature of Incorporator: TRAVIS TYSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TRAVIS TYSON 10255 115TH AVE N LARGO, FL. 33773 UN

Title: T, V JASON KASHUDA 1825 ELAINE DR CLEARWATER, FL. 33760

Title: D MARQUIS WILLIAMS 5590 15TH AVE N ST. PETERSBURG, FL. 33710

## Article VIII

The effective date for this corporation shall be:

04/05/2016

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