

**Electronic Articles of Incorporation
For**

N16000003603
FILED
April 07, 2016
Sec. Of State
sprather

RURAL DATA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RURAL DATA INC

Article II

The principal place of business address:

6288 EAST CAPPS HWY
LAMONT, FL. 32336

The mailing address of the corporation is:

6288 EAST CAPPS HWY
LAMONT, FL. 32336

Article III

The specific purpose for which this corporation is organized is:

PROVIDE INTERNET ACCESS RURAL RESIDENTS IN LAMONT FL AND
BEYOND, INCLUDING FREE WIFI SURROUNDING OUR OFFICES AND
IN THE CENTER OF TOWN. PROVIDE HELP IN GETTING EMAIL
AND SOCIAL NETWORK REGISTRATIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DENNIS S DAYTON
2620 SHILOH WAY
TALLAHASSEE, FL. 32308

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DENNIS DAYTON

Article VI

The name and address of the incorporator is:

DENNIS DAYTON
2620 SHILOH WAY

TALLAHASSEE

Electronic Signature of Incorporator: DENNIS DAYTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WILLIAM ROGERS
44 N MONROE ST
TALLAHASSEE, FL. 32301

Title: VP
PRITI DILKHUSH
12818 STANWYCK CIRCLE
TAMPA, FL. 33626

Title: VP
BRUCE M WINK
1054 21ST NORTH
JACKSONVILLE BEACH, FL. 32250

Title: VP
CHAMP CLARK
703 4TH AVE NORTH
JACKSONVILLE BEACH, FL. 32250

Article VIII

The effective date for this corporation shall be:

04/05/2016