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SECRETARY OF STATE

# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: 2nd Alarmer	s Association of St. Johns Count	y, Inc.		
	(PROPOSED CORPO	RATE NAME – <u>MUST IN</u>	CLUDE SUFFIX)	
Enclosed is an original a	and one (1) copy of the Artic	eles of Incorporation and	a check for:	
\$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate	
		ADDITIONAL COPY REQUIRED		
FROM:	Bradley S. Gordon			
	Name (Printed or typed)			
348 Welbeck Place				
•		Address -:	_	
	St. Johns, FL 32259			

7016906785

bradsgordon@gmail.com

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

City, State & Zip

Daytime Telephone number

### ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

# **ARTICLE I NAME**

The name of the corporation shall be: 2<sup>nd</sup> Alarmers Association of St. Johns County, Inc.

# **ARTICLE II PRINCIPAL OFFICE**

The principal street address is: 450-106 State Road 13N, #444, St. Johns, FL 32259-3863

The principal mailing address is: 450-106 State Road 13N, #444, St. Johns, FL 32259-3863

## ARTICLE III PURPOSE

The corporation is organized exclusively for charitable purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

### **ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed is provided in the bylaws of the corporation.

# **ARTICLE V INITIAL DIRECTORS**

Name and Title:

David Kirschbaum / Director

Address:

240 Huntston Way St. Johns, FL 32259

Name and Title:

Bradley S. Gordon / Director

Address:

348 Welbeck Place St. Johns, FL 32259

Name and Title:

Leonard (Len) Rucker / Director

Address:

121 Dundee Place St. Johns, FL 32259

Name and Title:

Address:

Tracev Jenkinson / Director 4377 Comanche Trail Blvd.

St. Johns, FL 32259

Name and Title:

Address:

Steve Riddle / Director 4633 Pecos Court

Jacksonville, FL 32259

### **ARTICLE VI LIMITATIONS**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the

corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation.

# ARTICLE VII DEDICATION OF ASSETS

Upon the dissolution, termination, or winding up of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

# **ARTICLE VIII REGISTERED AGENT**

The name and Florida street address (P.O. Box is NOT acceptable) of the registered agent is:

Name: Address: Bradley S. Gordon 348 Welbeck Place

St. Johns, FL 32259

## ARTICLE IX INCORPORATOR

The name and address of the Incorporator is:

Name and Title:

Address:

David Kirschbaum 240 Hunston Way St. Johns, FL 32259

# **Article X EFFECTIVE DATE**

Effective date, if other than the date of filing: N/A - Same as date of filing

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature of Registered Agent

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

third degree felony as provided for in s.817.155, F.S.

Signature of Incorporator

Date