

# N/6000003285

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP    ☐ WAIT    ☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
16 MAR 21 PM 12:45

*h* 03/30/16

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Wildlife, Water and Land Conservancy Alliance, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Andrew Delaplaine  
\_\_\_\_\_  
Name (Printed or typed)

1521 Alton Rd #434  
\_\_\_\_\_  
Address

Miami Beach  
\_\_\_\_\_  
City, State & Zip

7864172902  
\_\_\_\_\_  
Daytime Telephone number

andrewdelaplaine@mac.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Wildlife, Water and Land Conservancy Alliance, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
1521 Alton Rd #434

Mailing address, if different is:

Miami Beach FL 33139

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
advocate for protection of natural resources and wildlife

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**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: appointed at meeting

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Andrew Delaplaine, president Name and Title: \_\_\_\_\_

Address: 1521 Alton Rd #434 Address: \_\_\_\_\_

Miami Beach FL 33139

Name and Title: Tanner L. Davis, Secretary Name and Title: \_\_\_\_\_

Address: 1521 Alton Rd #434 Address: \_\_\_\_\_

Miami Beach FL 33139

Name and Title: Randall Hilliard, Treasurer Name and Title: \_\_\_\_\_

Address: 1521 Alton Rd #434 Address: \_\_\_\_\_

Miami Beach FL 33139

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Andrew Delaplaine  
Address: 1521 Alton Rd #434  
Miami Beach FL 33139

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**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Andrew Delaplaine  
Address: 1521 Alton Rd #434  
Miami Beach FL 33139

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 03-21-16 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature of Registered Agent

03-21-16

\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature of Incorporator

03-21-16

\_\_\_\_\_  
Date