Electronic Articles of Incorporation For

N16000003250 FILED March 25, 2016 Sec. Of State tscott

THE ACADEMY OF BIBLICAL TRAINING, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ACADEMY OF BIBLICAL TRAINING, INC.

Article II

The principal place of business address:

17406 NW 7TH STREET PEMBROKE PINES, FL. US 33029

The mailing address of the corporation is:

17406 NW 7TH STREET PEMBROKE PINES, FL. US 33029

Article III

The specific purpose for which this corporation is organized is:

TO OPERATE EXCLUSIVELY TO PROVIDE CHRISTIAN EDUCATION THROUGH CLASSROOM, CORRESPONDENCE COURSES AND OTHER VIABLE METHODS TO TRAIN AND EQUIP CHRISTIAN LEADERS. AIM IS TO PROVIDE STUDENTS WITH AN UNDERSTANDING OF BIBLICAL TRUTHS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOANN M JOHN 17406 NW 7TH STREET PEMBROKE PINES, FL. 33029

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOANN M. JOHN

Article VI

The name and address of the incorporator is:

JOANN M. JOHN 17406 NW 7TH STREET

PEMBROKE PINES, FL 33029

Electronic Signature of Incorporator: JOANN M. JOHN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOANN M JOHN 17406 NW 7TH STREET PEMBROKE PINES, FL. 33029 US

Title: VP MITCHENSON M JOHN 17406 NW 7TH STREET PEMBROKE PINES, FL. 33029 US

Title: DIR ANDRE SARTIN 16463 SW 28TH CT MIRAMAR, FL. 33027 US N16000003250 FILED March 25, 2016 Sec. Of State tscott