# **Electronic Articles of Incorporation For**

N16000003206 FILED March 28, 2016 Sec. Of State

PEACE HOUSE MEDIA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is: PEACE HOUSE MEDIA INC

## **Article II**

The principal place of business address:

9209 HOLLYRIDGE PLACE TAMPA, FL. US 33637

The mailing address of the corporation is:

9209 HOLLYRIDGE PLACE TAMPA, FL. US 33637

### **Article III**

The specific purpose for which this corporation is organized is:

TO TELL STORIES AND EMPOWER CITIZENS WITH KNOWLEDGE AND INFORMATION THROUGH MEDIA TO CREATE POSITIVE CHANGE.

#### **Article IV**

The manner in which directors are elected or appointed is:

ANNUAL ELECTION

# **Article V**

The name and Florida street address of the registered agent is:

AHMAD H SAADALDIN 9209 HOLLYRIDGE PLACE TAMPA. FL. 33637

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AHMAD H SAADALDIN

# **Article VI**

The name and address of the incorporator is:

AHMAD H SAADALDIN 9209 HOLLYRIDGE PLACE

TAMPA, FLORIDA 33637

Electronic Signature of Incorporator: AHMAD H SAADALDIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AHMAD H SAADALDIN 9209 HOLLYRIDGE PLACE TAMPA, FL. 33637 US

Title: VP AMANI AL-KHATAHTBEH 695 LORIMER ST. #2 NEW YORK, NY. 11211 US

Title: VP MANAL FAKHOURY 3110 SE 17TH CT TAMPA, FL. 33637 US

#### **Article VIII**

The effective date for this corporation shall be:

04/01/2016

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