## N16000003163

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| PICK-UP                   | ☐ WAIT               | MAIL        |
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| Certified Copies          | Certificates         | of Status   |
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| Special Instructions to F | iling Officer:       |             |
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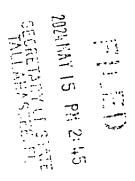
Office Use Only



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05/15/24--01008--006 \*\*43.75



## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: USA Rugby South Panthers Foundation, In   |
|--|
| DOCUMENT NUMBER: N 16000003163   |
| The enclosed Articles of Amendment and fee are submitted for filing.   |
| Please return all correspondence concerning this matter to the following:  |
| Kevin Kitto  |
| (Name of Contact Person)   |
|  |
| (Firm/ Company)  |
| 150 Kitto hane   |
| (Address)  |
| Dundee Fl 33838 (City/State and Zip Code)  |
| (City/ State and Zip Code)   |
| Kevin a 90 Kitto com  E-mail address: (to be used for future annual report notification)   |
| For further information concerning this matter, please call:   |
| (Name of Contact Person)  at 863 207-7770  (Area Code) (Daytime Telephone Number)  |
| (Name of Confact Person) (Name of Confact Person)  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:  |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ Certificate of Status ☐ Certificate Opy ☐ Certificate Opy ☐ Certificate of Status ☐ Certificate Opy ☐ Certificate of Status ☐ Certificate Opy ☐ Ce |
| Mailing Address  Amendment Section  Amendment Section  |
| Amendment Section Amendment Section  Division of Corporations Division of Corporations   |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment to

Articles of Incorporation of

| USA Ruchy South Panthers F   | oundation Tr  |
|--|---|
| (Name of Corporation as currently filed with the Florida D   | ept. of State)  |
| N16000003163   |   |
| (Document Number   | er of Corporation (if known)                                    |
|  | s, this Floridu Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporati   | on:   |
| <del>-</del>   | The new   |
| name must be distinguishable and contain the word "corporat "Company" or "Co." may not be used in the name.  |   |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)  |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | SECRETARY 15 P  |
|  | ——————————————————————————————————————                          |
| D. If amending the registered agent and/or registered office a new registered agent and/or the new registered office a Name of New Registered Agent: | ce address in Florida, enter the name of the ddress:            |
| 150 k  | (Holane D) (Florido street address)                             |
| New Registered Office Address:   | dec , Florida 338 38 (Zip Code)                                 |
|  | (City) (Zip Code)   |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fa                                | miliar with and accept the obligations of the position.         |
| <del>-3</del>  | ignature of New Registered Agent, if changing                   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT         John I           V         Mike           SV         Sally | <u>Jones</u>                                       |  |
|----------------------------------|---|--|--|
| Type of Action<br>(Check One)    | Title   | <u>Name</u>  | <u>Addres</u> s                                |
| Change Add                       | <u> </u>  | Jill Kitto   | 150 Kitto Lane                                 |
| Remove  2) Change Add            | 1   | Jill Kitto   | Durder Fl 33838                                |
| Remove 3) Change Add Remove      |   |  | Durclee Fi 33838                               |
| 4) Change Add                    |   |  |  |
| Remove  5) Change Add            |   |  | 37.0 17. 37. 37. 37. 37. 37. 37. 37. 37. 37. 3 |
| Remove  6) Change Add Remove     | <del></del>   |  | OF PROPERTY.                                   |
| <del>-</del>                     | ing additional A<br>rets, if necessary)                               | rticles, enter change(s) here:<br>). (Be specific) |  |
|                                  |   |  |  |
|                                  |   |  |  |

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|  | VIV. 52.85. 21. | 15 PH 2: 45         |
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|  |                 |                     |
| The date of each amendment(s) adoption: 29 April 2024  date this document was signed.  Effective date if applicable: Way 6th 2014  We more than 90 days after amendment file date) |                 | , if other than the |
| Effective date if applicable: (1) the O OCLY- (2) more than 90 days after amendment file date)   |                 |                     |

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was were adopted by the board of directors.   |
|--|
| Dated May 6th 2024   |
| Signature Childe   |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Keins Kith   |
| (Typed or printed name of person signing)  |
| President MSA Rugby South Partha Foundation  |
| (Title of person signing)  |