

# **Electronic Articles of Incorporation For**

N16000003159  
FILED  
March 28, 2016  
Sec. Of State  
tscott

THE APOLLO'S PAL'S ANIMAL FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE APOLLO'S PAL'S ANIMAL FOUNDATION INC.

## **Article II**

The principal place of business address:

2317 DR. MARTIN LUTHER KING STREET NORTH  
ST. PETERSBURG, FL. 33704

The mailing address of the corporation is:

2317 DR. MARTIN LUTHER KING STREET NORTH  
ST. PETERSBURG, FL. 33704

## **Article III**

The specific purpose for which this corporation is organized is:

APOLLO'S PAL'S MISSION STATEMENT IS TO  
REHABILITATE/RETRAIN/REHOME DOGS WITH BEHAVIORAL AND  
MEDICAL ISSUES. WE WILL ALSO BE PROVIDING A HOTLINE TO  
THE COMMUNITY TO ASK QUESTIONS ABOUT ANIMALS THEY HAVE  
ADOPTED. SUPPORT MEDICAL FUND

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JOANNE PIRKLE  
2319 DR. MARTIN LUTHER KING STREET NORTH  
ST PETE, FL. 33704

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JOANNE PIRLE

## Article VI

The name and address of the incorporator is:

JOANNE PIRKLE  
2319 DR. MARTIN LUTHER KING STREET NORTH  
ST. PETE FL 33704

Electronic Signature of Incorporator: JOANNE PIRKLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOANNE PIRKLE  
2319 DR. MARTIN LUTHER KING STREET NORTH  
ST. PETE, FL. 33704

Title: VP  
DAVID BARTLETT  
2319 DR. MARTIN LUTHER KING STREET NORTH  
ST. PETE, FL. 33704

Title: VP 2  
JUSHUA BARTLETT  
2319 DR. MARTIN LUTHER KING STREET NORTH  
ST. PETE, FL. 33704