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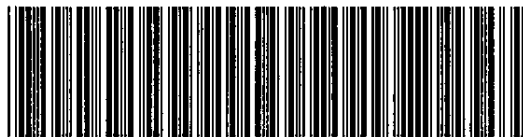
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16 MAR 25 PM 4:31  
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TALLAHASSEE, FLORIDA

MAR 29 2016

S. GILBERT

Clifford B. Newton, P. A.

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Clifford B. Newton

March 22, 2016

Secretary of State  
State of Florida  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: Lincolnbrooke Owners Association, Inc.

Dear Sir or Madam:

In connection with the above referenced corporations, enclosed please find a copy of the Articles of Incorporation to be filed with the Secretary of State which were previously forwarded to you. I also enclose our firm check in the amount of \$35.00 for the additional cost of the filing fee. I original only forwarded \$35.00 and you needed a total of \$70.00. I apologize for the error.

I also enclose my letter from your office advising me of this shortage. In my letter I did not receive my original Articles of Incorporation back, but received someone else's letter and their filing documents which I enclose herein. I am assuming you still have the original Articles of Incorporation to file.

Should you have any questions or comments, please do not hesitate to call.

Very truly yours,



Eva S. Adams, as Assistant to  
Clifford B. Newton

:esa

Enclosures



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 16, 2016

CLIFFORD B. NEWTON  
C/O EVA S. ADAMS  
10192 SAN JOSE BLVD  
JACKSONVILLE, FL 32225-7

SUBJECT: LINCOLNBROOKE OWNERS ASSOCIATION, INC.  
Ref. Number: W16000019819

We have received your document for LINCOLNBROOKE OWNERS ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The filing fee is \$70.00. Therefore there is a balance due of 35.00.,

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Sylvia Gilbert  
Regulatory Specialist II  
New Filing Section

Letter Number: 216A00005468

Clifford B. Newton, P. A.

Attorneys at Law

10192 San Jose Boulevard  
Jacksonville, Florida 32257

Telephone (904) 262-8777  
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(904) 262-4309

Clifford B. Newton

March 3, 2016

Secretary of State  
State of Florida  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: Lincolnbrooke Owners Association, Inc.

Dear Sir or Madam:

In connection with the above referenced corporations, enclosed please find the original Articles of Incorporation to be filed with the Secretary of State. I also enclose our firm check in the amount of \$35.00 for the cost of the filing fee.

I enclose a copy of the Articles of Incorporation and would appreciate you stamping and returning the same to me.

Should you have any questions or comments, please do not hesitate to call.

Very truly yours,



Eva S. Adams, as Assistant to  
Clifford B. Newton

:esa  
Enclosures

**ARTICLES OF INCORPORATION**  
**OF**  
**LINCOLNBROOKE OWNERS ASSOCIATION, INC.**

FILED  
16 MAR 25 PM 4:31  
TALLAHASSEE, FLORIDA

The undersigned natural persons, all of whom are citizens of the State of Florida, acting as incorporators under the laws of the State of Florida, Chapter 617, Florida Statutes, applicable to corporations not for profit, do hereby adopt the following Articles of Incorporation for such corporation.

**ARTICLE ONE**

The name of the corporation shall be **Lincolnbroke Owners Association, Inc.**

**ARTICLE TWO**

The corporation is a non-profit corporation.

**ARTICLE THREE**

This corporation shall exist perpetually. Corporate existence shall commence on the date these Articles of Incorporation are executed and acknowledged, except if they are not filed with the Department of State of the State of Florida within five (5) business days after they are executed and acknowledge, corporate existence shall commence upon filing with the Department of State.

**ARTICLE FOUR**

This Corporation is formed to be the corporate entity which is to be responsible for the common areas, storm and/or surface water management systems, and for the performance of certain duties and the enforcement of certain rights as provided in the Declaration of Covenants, Conditions and Restrictions recorded or to be recorded in Duval County, Florida, for the subdivision to be known as Sawyer Ridge located in Duval County, Florida.

The Corporation shall operate and manage the stormwater management system(s) in a manner consistent with the Florida Department of Environmental Protection Permit.

The Corporation shall levy and collect adequate assessments against members of the Association for the costs of maintenance and operation of the stormwater management system.

The assessments shall be used for the maintenance and repair of the stormwater management systems including but not limited to work within retention areas, drainage structures and drainage easements.

#### **ARTICLE FIVE**

The members of the corporation shall be all fee simple lot owners in all phases of the subdivision to be known as Lincolnbrooke in Duval County, Florida. Upon the purchase of a lot, the lot owners shall automatically become Class A members as defined in the covenants and restrictions of to be recorded. Membership shall be appurtenant to, and inseparable from, ownership of a lot.

#### **ARTICLE SIX**

The street address of the initial principal business office of the corporation is 3840 Crown Point Road, Suite C, Jacksonville, Florida 32257. The address of the registered office and the name of the initial Registered Agent are: Ashley B. Collins, 3840 Crown Point Road, Suite C, Jacksonville, Florida 32257.

#### **ARTICLE SEVEN**

This corporation shall never have less than THREE (3) Directors. The number of Directors constituting the initial Board of Directors of the Corporation is THREE (3) and the names and addresses of the persons who are to serve as the initial Directors until the first election shall be as follows:

1. Ashley B. Collins  
3840 Crown Point Road, Suite C  
Jacksonville, Florida 32257
2. Adam D. Collins  
3840 Crown Point Road, Suite C  
Jacksonville, Florida 32257
3. Mark A. Knowles  
3840 Crown Point Road, Suite C  
Jacksonville, Florida 32257.

Directors shall serve and be appointed as provided in the By-Laws of the Corporation.

#### **ARTICLE EIGHT**

The names and addresses of the Subscribers to these Articles of Incorporation are listed in Article Seven above.

**ARTICLE NINE**

The affairs of the Corporation are to be managed by the Officers of the Corporation who shall be appointed by the Board of Directors. The names, addresses and offices of the persons who are initially to serve as officers of the Corporation are as follows:

Ashley B. Collins        -        President  
3840 Crown Point Road, Suite C  
Jacksonville, Florida 32257

Adam D. Collins        -        Vice President  
3840 Crown Point Road, Suite C  
Jacksonville, Florida 32257

Mark A. Knowles        -        Secretary/Treasurer  
3840 Crown Point Road, Suite C  
Jacksonville, Florida 32257.


**ARTICLE TEN**

The power to alter, amend or repeal the By-Laws or Articles of Incorporation or to adopt new By-Laws shall be vested in the Board of Directors. The By-Laws may contain any provisions for the regulation and management of the affairs of the corporation not inconsistent with the law or with the Articles of Incorporation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3<sup>rd</sup> day of March, 2016.

  
\_\_\_\_\_  
ASHLEY B. COLLINS

  
\_\_\_\_\_  
ADAM D. COLLINS

  
\_\_\_\_\_  
MARK A. KNOWLES

CERTIFICATE DESIGNATING PLACE OF BUSINESS  
OR DOMICILE FOR THE SERVICE OF PROCESS  
WITHIN THIS STATE, NAMING AGENT UPON WHOM  
PROCESS MAY BE SERVED

In compliance with Section 48.091, Florida Statutes, the following is submitted:

FIRST, that Lincolnbrooke Owners Association, Inc. desiring to organize under the laws of the State of Florida, with its principal place of business at 3840 Crown Point Road, Suite C, Jacksonville, Florida 32257, has named Ashley B. Collins, located at the registered office of the corporation, to-wit: 3840 Crown Point Road, Suite C, Jacksonville, Florida 32257, as its Agent to accept service of process within this state.

Having been named to accept service of process for the above stated corporation at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 607.325 of the Florida Statutes.

REGISTERED AGENT

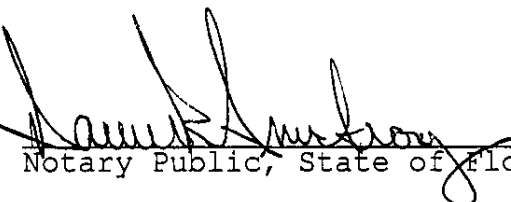
  
ASHLEY B. COLLINS

STATE OF FLORIDA

COUNTY OF DUVAL

Sworn to and subscribed before me this 3<sup>rd</sup> day of March, 2016, by **ASHLEY B. COLLINS**, who is personally known to me.



  
Notary Public, State of Florida