

**Electronic Articles of Incorporation  
For**

N16000003089  
FILED  
March 24, 2016  
Sec. Of State  
tscott

ABUNDANT BLESSING CENTER OF THE WESTCOAST INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ABUNDANT BLESSING CENTER OF THE WESTCOAST

**Article II**

The principal place of business address:

1016 MARLIN LAKES CIRCLE  
817  
SARASOTA, FL. US 34235

The mailing address of the corporation is:

PO BOX 991  
SARASOTA, FL. US 34270

**Article III**

The specific purpose for which this corporation is organized is:

TO TEACH AND INSPIRE OTHERS TO EMBRACE STEWARDSHIP AS A  
MEAN FOR OVERCOMING OBSTACLES, AND EMBRACING THEIR PURPOSE.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MICHAEL D FLUKER  
1016 MARLIN LAKES CIRCLE  
817  
SARASOTA, FL. 34235

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MICHAEL D FLUKER

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## **Article VI**

The name and address of the incorporator is:

MICHAEL FLUKER  
PO BOX 991

SARASOTA, FL 34270

Electronic Signature of Incorporator: MICHAEL FLUKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL D FLUKER  
1274 34TH STREET  
SARASOTA, FL. 34234 US

Title: VP  
JULIE C FLUKER  
1274 34TH STREET  
SARASOTA, FL. 34234 US

## **Article VIII**

The effective date for this corporation shall be:

03/21/2016