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MAR 23 2016

T. SCOTT



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02/25/16--01014--009 **78.75

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
16 MAR 16 PM 2:30



FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 7, 2016

NOAH P. SCHILL
7890 HEIRLOOM DR
PENSACOLA, FL 32514

SUBJECT: PENSACOLA ULTIMATE DISC ASSOCIATION, INC.
Ref. Number: W16000016519

We have received your document for PENSACOLA ULTIMATE DISC ASSOCIATION, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information.
<http://www.sunbiz.org/titledef.html>.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tyrone Scott
Regulatory Specialist II
New Filings Section

Letter Number: 716A00004587

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Pensacola Ultimate Disc Association, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Noah P. Schill

Name (Printed or typed)

7890 Heirloom Dr

Address

Pensacola, FL 32514

City, State & Zip

802-760-0234

Daytime Telephone number

westfloridaultimate@gmail.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Pensacola Ultimate Disc Association, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal **street** address:
7890 Heirloom Dr

Pensacola, FL 32514

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: the Corporation will establish and organize league's and tournaments that
foster national and international amateur sports competition of the sport of ultimate and promote the growth of the sport of ultimate
through youth educational programs and tournaments and other charitable activities.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: Appointed

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Noah P. Schill, PDST Name and Title: Caron Shimel, AMBR

Address: 7890 Heirloom Dr Address: 3441 Baisden Rd
Pensacola, FL 32514 Pensacola, FL 32503

Name and Title: Kerianne Wilson, AMBR Name and Title: _____

Address: 8120 Malibu Dr Address: _____
Pensacola, FL 32514

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

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DIVISION OF CORPORATIONS
16 MAR 16 PM 2:30

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Noah Schill

Address: 7890 Heirloom Dr

Pensacola, FL 32514

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Noah Schill

Address: 7890 Heirloom Dr

Pensacola, FL 32514

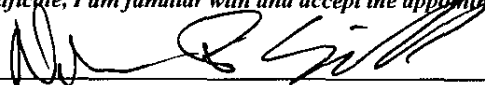
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

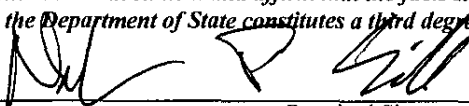


Required Signature of Registered Agent

14 MAR 16

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature of Incorporator

14 MAR 16

Date