

Electronic Articles of Incorporation For

N16000003045
FILED
March 23, 2016
Sec. Of State
tscott

INTERNATIONAL UNION OF HISPANIC MESSIANIC JEWISH
CONGREGATIONS AND RABBIS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

INTERNATIONAL UNION OF HISPANIC MESSIANIC JEWISH
CONGREGATIONS AND RABBIS

Article II

The principal place of business address:

312 BENSON ST
VALRICO, FL. 3594

The mailing address of the corporation is:

312 BENSON ST
VALRICO, FL. 3594

Article III

The specific purpose for which this corporation is organized is:

TO UNITE JEWISH MESSIANIC CONGREGATIONS AND RABBIS
CONSTITUENT ENTITIES AND SUBSIDIARY BODIES TO FULFILL THE
MISSION OF LOVE AND COMPASSION OF OUR MESSIAH YESHUA WITHIN
THE NATIONS OF THE WORLD.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARMEN DIEPPA-DIAZ
312 BENSON ST
VALRICO, FL. 33594

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CARMEN J DIEPPA- DIAZ

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Article VI

The name and address of the incorporator is:

MANUEL D. GOFFMAN, PHD
12293 PEMBROKE RD

PEMBROKE PINES, FL 33025

Electronic Signature of Incorporator: MANUEL D. GOFFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MANUEL GOFFMAN PHD
12293 PEMBROKE RD
PEMBROKE PINES, FL. 33025

Title: VP
VICTOR J DIAZ-MARTINEZ
312 BENSON ST
VALRICO, FL. 33594 UN

Title: S
JOHN MUNIZ PHD
940 SUMMIT AVE
JERSEY CITY, NJ. 07307

Article VIII

The effective date for this corporation shall be:

03/22/2016