# **Electronic Articles of Incorporation For**

N16000003029 FILED March 22, 2016 Sec. Of State sgilbert

HELPING HANDS EASTERN CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

HELPING HANDS EASTERN CORP

#### **Article II**

The principal place of business address:

3252 FOXCROFT RD 103 MIRAMAR, FL. UN 33025

The mailing address of the corporation is:

3252 FOXCROFT RD 103 MIRAMAR, FL. UN 33025

#### Article III

The specific purpose for which this corporation is organized is:

HELPING HANDS IS FOCUSED ON HELPING OTHERS ACROSS THE COMMUNITY. VOLUNTEER SERVICES AND FUNDRAISING.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS APPROVED IN THE BY LAWS

### **Article V**

The name and Florida street address of the registered agent is:

CONSUELO M MELLA 3252 FOXCROFT RD 103 MIRAMAR, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CONSUELO M MELLA

## **Article VI**

The name and address of the incorporator is:

CONSUELO M MELLA 3252 FOXCROFT RD 103 MIRAMAR FL 33025 N16000003029 FILED March 22, 2016 Sec. Of State sgilbert

Electronic Signature of Incorporator: CONSUELO M MELLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO CONSUELO M MELLA 3252 FOXCROFT RD MIRAMAR, FL. 33025 UN

Title: COO JOYCE MACAPINLAC 3252 FOXCROFT RD MIRAMAR, FL. 33025 UN

#### **Article VIII**

The effective date for this corporation shall be:

03/18/2016