# **Electronic Articles of Incorporation For**

N16000002721 FILED March 15, 2016 Sec. Of State tscott

KISMET FASTPITCH SOFTBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

KISMET FASTPITCH SOFTBALL INC.

# **Article II**

The principal place of business address:

27001 BLUE STAR HWY, HAVANA, FL. UN 32333

The mailing address of the corporation is:

2019 WINDSOR OAKS CT. TALLAHASSEE, FL. UN 32308

## **Article III**

The specific purpose for which this corporation is organized is:

KISMET AIMS TO HELP ADVANCE THE SPORT OF FASTPITCH SOFTBALL IN GADSDEN COUNTY, FLORIDA THROUGH TRAVEL BALL.

#### Article IV

The manner in which directors are elected or appointed is: CONTAINED IN THE ARTICLES OF INCORPORATION

### Article V

The name and Florida street address of the registered agent is:

JOSEIF PINKSTON 2019 WINDSOR OAKS CT. TALLAHASSEE, FL. 32308

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSEIF PINKSTON

# **Article VI**

The name and address of the incorporator is:

JOSEIF PINKSTON 2019 WINDSOR OAKS CT.

TALLAHASSEE, FL 32308

Electronic Signature of Incorporator: JOSEIF PINKSTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOSEIF PINKSTON 2019 WINDSOR OAKS CT. TALLAHASSEE, FL. 32308 UN

Title: VP NYDALE PINKSTON 3525 WEST CAMPBELL RD LAKELAND, FL. 33810 UN

## **Article VIII**

The effective date for this corporation shall be:

03/14/2016

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