# **Electronic Articles of Incorporation For**

N16000002706 FILED March 14, 2016 Sec. Of State

BONITA BAY PICKLEBALL CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

BONITA BAY PICKLEBALL CLUB, INC.

# **Article II**

The principal place of business address:

26968 MONTEGO POINTE COURT 202 BONITA SPRINGS, FL. US 34134

The mailing address of the corporation is:

7110 BENNINGTON WOODS DRIVE PITTSBURGH, PA. US 15237

### **Article III**

The specific purpose for which this corporation is organized is: RECREATIONAL PICKLEBALL PLAY.

# **Article IV**

The manner in which directors are elected or appointed is: NOMINATION AND BOARD APPROVAL

#### Article V

The name and Florida street address of the registered agent is:

JAMES J DILLON 26968 MONTEGO POIINTE COURT 202 BONITA SPRINGS, FL. 34134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES J. DILLON

# Article VI

The name and address of the incorporator is:

JAMES J. DILLON 7110 BENNINGTON WOODS DRIVE

PITTSBURGH, PA 15237

Electronic Signature of Incorporator: JAMES J. DILLON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID ZAUN
163 COUNTRY CLUB DRIVE
TERRE HAUTE, IN. 47803

Title: T JAMES J DILLON 7110 BENNINGTON WOODS DRIVE PITTSBURGH, PA. 15237 US

# **Article VIII**

The effective date for this corporation shall be:

03/14/2016

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