

**Electronic Articles of Incorporation
For**

N16000002678
FILED
January 27, 2016
Sec. Of State
tscott

DONATION AND CHARITY CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DONATION AND CHARITY CENTER, INC.

Article II

The principal place of business address:

1749 N MILITARY TRAIL
SUITE 1 AND 2
WEST PALM BEACH, FL. 33409

The mailing address of the corporation is:

1749 N MILITARY TRAIL
SUITE 1 AND 2
WEST PALM BEACH, FL. 33409

Article III

The specific purpose for which this corporation is organized is:

NON PROFIT CHARITY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID W MACKLAND
1749 N MILITARY TRAIL
SUITE 1 AND 2
WEST PALM BEACH, FL. 33409

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID MACKLAND

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Article VI

The name and address of the incorporator is:

DAVID MACKLAND
1749 N MILITARY TRAIL
SUITE 1 AND 2
WEST PALM BEACH, FL 33409

Electronic Signature of Incorporator: DAVID MACKLAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID W MACKLAND
1749 N MILITARY TRAIL SUITE 1 AND 2
WEST PALM BEACH, FL. 33409 US

Title: S
DUNG K MACKLAND
1749 N MILITARY TRAIL SUITE 1 AND 2
WEST PALM BEACH, FL. 33409 US

Article VIII

The effective date for this corporation shall be:

03/01/2016