

**Electronic Articles of Incorporation
For**

N16000002654
FILED
March 14, 2016
Sec. Of State
tscott

HEART OF MOSES DOG RESCUE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HEART OF MOSES DOG RESCUE INC.

Article II

The principal place of business address:

949 HWY.301
SUMTERVILLE, FL. 33585

The mailing address of the corporation is:

949 HWY.301
SUMTERVILLE, FL. 33585

Article III

The specific purpose for which this corporation is organized is:

TO RESCUE, HOUSE, AND FIND LOVING HOMES THROUGH FOSTER
FAMILIES AND ANIMAL CHARITY
ORGANIZATIONS. SPECIALISING IN LAW ENFORCEMENT AND
ASSISTANCE DOGS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DONNA GHANAYEM
3637 HOOVER LANE
JACKSONVILLE, FL. 32227

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DONNA GHANAYEM

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Article VI

The name and address of the incorporator is:

JOHN FARAH
949 N. HWY 301

SUMTERVILLE, FLA.

Electronic Signature of Incorporator: JOHN FARAH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN FARAH
949 HWY.301
SUMTERVILLE, FL. 33585

Title: VP
JOHN GHANAYEM
949 HWY 301
SUMTERVILLE, FL. 33585

Title: MGR
NOEL CALAS
3891 BRANTLEY PLACE
APOPKA, FL. 32703

Article VIII

The effective date for this corporation shall be:

03/07/2016