Electronic Articles of Incorporation For

N16000002643 FILED March 14, 2016 Sec. Of State tscott

HOPE NOT DOPE FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOPE NOT DOPE FOUNDATION, INC.

Article II

The principal place of business address:

3901 SW 47TH AVE SUITE #414 DAVIE, FL. US 33314

The mailing address of the corporation is:

3901 SW 47TH AVE SUITE #414 DAVIE, FL. US 33314

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE SUPPORT AND HELP PEOPLE AND FAMILIES THAT ARESTRUGGLING WITH DRUG AND ALCOHOL ADDICTION GET THE HELP THATTHEY NEED AND SPREAD A MESSAGE IN LOCAL COMMUNITIES OF THEWONDERS OF RECOVERY THROUGH A 12-STEP PROGRAM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID FARACHE 20605 NE 22 AVE AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID FARACHE

Article VI

The name and address of the incorporator is:

DAVID FARACHE 20605 NE 22 AVE

AVENTURA, FL 33180

Electronic Signature of Incorporator: DAVID FARACHE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DAVID FARACHE 20605 NE 22 AVE AVENTURA, FL. 33180 US

Title: VP BRYAN COTTRELL 1685 NE 28TH COURT POMPANO BEACH, FL. 33064 US

Article VIII

The effective date for this corporation shall be:

03/07/2016

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