

**Electronic Articles of Incorporation
For**

N16000002546
FILED
March 10, 2016
Sec. Of State
tscott

ST PETERSBURG YACHT CLUB FISHING CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ST PETERSBURG YACHT CLUB FISHING CLUB INC

Article II

The principal place of business address:

119 45TH AVE NE
ST PETERSBURG, FL. US 33703

The mailing address of the corporation is:

119 45TH AVE NE
ST PETERSBURG, FL. US 33703

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF OUR ORGANIZATION IS TO BUILD COMRADERY
AMONGMEMBERS THROUGH OUR SHARED ENJOYMENT OF FISHING.

Article IV

The manner in which directors are elected or appointed is:

AS ELECTED IN ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

BRIAN A MARTINEZ
119 45TH AVE NE
ST PETERSBURG, FL. 33703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN A. MARTINEZ

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Article VI

The name and address of the incorporator is:

BRIAN A. MARTINEZ
119 45TH AVE NE

ST PETERSBURG, FL. 33703

Electronic Signature of Incorporator: BRIAN A. MARTINEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
RICHARD ANDRETTA
4209 SAN LUIS ST
TAMPA, FL. 33629

Title: TREA
BRIAN A MARTINEZ
119 45TH AVE NE
ST PETERSBURG, FL. 33703

Article VIII

The effective date for this corporation shall be:

03/09/2016