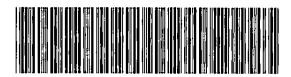
## N16000002533

| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ac                     | ldress)            |           |
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| (Ci                     | ty/State/Zip/Phone | e #)      |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bu                     | isiness Entity Nan | ne)       |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
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Office Use Only

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C. GOLDEN JAN 3 1 2019

## COVER LETTER

TO: Amendment Section Division of Corporations

| INTERNATION:                                    | ONAL YACHT BROKERS ASSOCIATION, INC  |
|---|--|
| N16000002533                                    |  |
| DOCUMENT NUMBER:                                |  |
| The enclosed Articles of Amendment and fee a    | are submitted for filing.  |
| Please return all correspondence concerning thi | is matter to the following:  |
| SHARON R MOON, EA                               |  |
|   | (Name of Contact Person)   |
| SHARON R MOON, EA                               |  |
|   | (Firm/ Company)  |
| 100 DOUGLAS PARK DR                             |  |
|   | (Address)  |
| ST AUGUSTINE, FL 32084                          |  |
|   | (City/ State and Zip Code)   |
| sharonmoontaxprep@gmail.com                     |  |
| E-mail address: (to l                           | be used for future annual report notification)   |
| for further information concerning this matter, | please call:   |
| SHARON R. MOON                                  | 904 501-8484<br>at   |
| (Name of Contact                                | Person) (Area Code) (Daytime Telephone Number)   |
| Enclosed is a check for the following amount m  | nade payable to the Florida Department of State:   |
| \$35 Filing Fee                                 | Fee & 🗆\$43.75 Filing Fee & — \$52.50 Filing Fee Status Certified Copy Certificate of Status (Additional copy is enclosed) (Additional Copy is Enclosed) |
| Mailing Address                                 | Street Address   |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301



## FLORIDA DEPARTMENT OF STATE Division of Corporations

January 17, 2019

DONALD C. DOUGLAS 100 DOUGLAS PARK DRIVE ST. AUGUSTINE, FL 32084

SUBJECT: INTERNATIONAL YACHT BROKERS ASSOCIATION, INC.

Ref. Number: N16000002533

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 619A00001428

S Claretha Golden

--- Regulatory Specialist II

RECE 19 JAN 30 LORETASS

www.sunbiz.org

## Articles of Amendment to Articles of Incorporation of

FILED

INTERNATIONAL YACHT BROKERS ASSOCIATION, INC

2019 JAN 30 PM 5: 27

| (Name of Corporation as  | currently filed with the Florida Dept. of State).                             |
|--|---|
| N16000002533   | TALLAHASSEE, FI   |
| (Documen   | Number of Corporation (if known)  |
| Pursuant to the provisions of section 617,1006, Florida amendment(s) to its Articles of Incorporation:     | Statutes, this Florida Not For Profit Corporation adopts the following        |
| A. If amending name, enter the new name of the co  | rporation:  |
| BOATNATION FOUNDATION, INC   | The new   |
| name must be distinguishable and contain the word "c<br>"Company" or "Co," may not be used in the name.    | orporation" or "incorporated" or the abbreviation "Corp." or "Inc."           |
| B. Enter new principal office address, if applicable (Principal office address <u>MUST BE A STREET ADD</u> |   |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BO.</u>              | <u>Y</u> )  |
| D. If amending the registered agent and/or register new registered agent and/or the new registered of      |   |
| Name of New Registered Agent:  |   |
| New Registered Office Address:   | (Florida street address)  |
|  | , Florida   |
|  | , Florida<br>(City) (Zip Code)  |
| New Registered Agent's Signature, if changing Regil I hereby accept the appointment as registered agent.   | stered Agent:  I am familiar with and accept the obligations of the position. |
|  | Signature of New Registered Agent, if changing                                |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V + Vice President; T + Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add | <u>PT</u><br><u>V</u><br><u>SV</u> | John Doe<br>Mike Jones<br>Sally Smith |          |
|-----------------------------------|------------------------------------|---------------------------------------|----------|
| Type of Action (Check One)        | <u>Title</u>                       | <u>Name</u>                           | Address  |
| 1)Change                          |                                    | <del>-</del>                          | _        |
| Add                               |                                    |                                       |          |
| Remove                            |                                    |                                       |          |
| 2) Change                         |                                    | _                                     |          |
| Add                               |                                    |                                       |          |
| Remove                            |                                    |                                       |          |
| 3 ) Change                        |                                    |                                       |          |
| Add                               |                                    |                                       |          |
|                                   |                                    |                                       | ·        |
| Remove                            |                                    |                                       |          |
| 4) Change                         |                                    | _                                     |          |
| Add                               |                                    |                                       |          |
| Remove                            |                                    |                                       |          |
| Kenkove                           |                                    |                                       |          |
| 5) Change                         |                                    |                                       | <u> </u> |
| Add                               |                                    |                                       |          |
| Remove                            |                                    |                                       |          |
|                                   |                                    |                                       |          |
| 6) Change                         |                                    |                                       |          |
| Add                               |                                    |                                       |          |
| Remove                            |                                    |                                       |          |

| (attach additional sheets, i          | f necessary). — (B | e specific)                            |             |  |             |             |
|---------------------------------------|--------------------|--|-------------|--|-------------|-------------|
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| • JANUARY 28, 2019   |                     |
|--|---------------------|
| The date of each amendment(s) adoption:  | , if other than the |
| late this document was signed.   |                     |
| Effective date if applicable:  |                     |
| (no more than 90 days after amendment file date)   |                     |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will no locument's effective date on the Department of State's records.   | ot be listed as the |
| Adoption of Amendment(s) ( <u>CHECK ONE</u> )  |                     |
| The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.   |                     |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |                     |
| Dated JANUARY 28, 2019   |                     |
| Signature Doyl   |                     |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                     |
| DONALD C. DOUGLAS  |                     |
| (Typed or printed name of person signing)  |                     |
| PRESIDENT  |                     |
| (Title of person signing)  |                     |