

**Electronic Articles of Incorporation  
For**

N16000002483  
FILED  
March 09, 2016  
Sec. Of State  
tscott

MIAMI LAWYERS AGAINST HUNGER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MIAMI LAWYERS AGAINST HUNGER, INC.

**Article II**

The principal place of business address:

9700 SOUTH DIXIE HIGHWAY  
SUITE 680  
MIAMI, FL. 33156

The mailing address of the corporation is:

9700 SOUTH DIXIE HIGHWAY  
SUITE 680  
MIAMI, FL. 33156

**Article III**

The specific purpose for which this corporation is organized is:

TO RAISE MONEY, AND TO PROVIDE FOOD AND SUPPORT, FOR  
MIAMI-DADE CHILDREN INFLECTED WITH HUNGER.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

TREMBLY LAW FIRM  
9700 SOUTH DIXIE HIGHWAY  
SUITE 680  
MIAMI, FL. 33156

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: BRETT TREMBLY

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## **Article VI**

The name and address of the incorporator is:

BRETT TREMBLY  
9700 SOUTH DIXIE HIGHWAY  
SUITE 680  
MIAMI, FLORIDA 33156

Electronic Signature of Incorporator: BRETT TREMBLY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRETT TREMBLY  
9700 SOUTH DIXIE HIGHWAY, SUITE 680  
MIAMI, FL. 33156

## **Article VIII**

The effective date for this corporation shall be:

03/15/2016