Electronic Articles of Incorporation For

N16000002336 FILED March 04, 2016 Sec. Of State tscott

FLORIDA NOTUMA COUNCIL NO 45 R&SM, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA NOTUMA COUNCIL NO 45 R&SM, INC

Article II

The principal place of business address:

5850 N TAMIAMI TRAIL NAPLES,, FL. US 34108

The mailing address of the corporation is:

3236 PACIFIC DR NAPLES,, FL. US 34119

Article III

The specific purpose for which this corporation is organized is: MASONIC EDUCATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CLAUDE KENOL 3236 PACIFIC DR NAPLES, FL. 34119

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLAUDE KENOL

Article VI

The name and address of the incorporator is:

CLAUDE KENOL 3236 PACIFIC DR

NAPLES, FL 34119

Electronic Signature of Incorporator: CLAUDE KENOL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TREA CLAUDE KENOL 3236 PACIFIC DR NAPLES, FL. 34116 US

Title: P MICHAEL SANTANA 7015 SIERRA CLUB CIR APT D307 NAPLES, FL. 34113 US

Title: P GARY CANTAVE 4645 GOLDEN GATE BLVD E NAPLES, FL. 34120 US

Title: SEC ERROL J SMITH JR 1640 GOLDEN GATE BLVD W NAPLES, FL. 34120 US

Article VIII

The effective date for this corporation shall be:

03/01/2016

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