

**Electronic Articles of Incorporation  
For**

N16000002306  
FILED  
March 03, 2016  
Sec. Of State  
tscott

TEAM MAS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TEAM MAS INC.

**Article II**

The principal place of business address:

550 GUS HIPP BLVD  
#1  
ROCKLEDGE, FL. 32955

The mailing address of the corporation is:

550 GUS HIPP BLVD  
#1  
ROCKLEDGE, FL. 32955

**Article III**

The specific purpose for which this corporation is organized is:

TO HELP ESTABLISH A MARTIAL ARTS TOURNAMENT TEAM (TEAM MAS)

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MICHAEL A SMITH  
973 SABAL GROVE DRIVE  
ROCKLEDGE, FL. 32955

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL A SMITH

## **Article VI**

The name and address of the incorporator is:

MICHAEL A SMITH  
973 SABAL GROVE DRIVE  
  
ROCKLEDGE, FL. 32955

Electronic Signature of Incorporator: MICHAEL A SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL A SMITH  
550 GUS HIPP BLVD  
ROCKLEDGE, FL. 32955

Title: VP  
SABRINA A SMITH  
973 SABAL GROVE BLVD  
ROCKLEDGE, FL. 32955

Title: VP  
JOE SWARTZ  
1040 HOMEWOOD AVE  
MELBOURNE, FL. 32940

## **Article VIII**

The effective date for this corporation shall be:

03/02/2016