

**Electronic Articles of Incorporation  
For**

N16000002249  
FILED  
March 02, 2016  
Sec. Of State  
sprather

WAR AGAINST SEXUAL PREDATORS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

WAR AGAINST SEXUAL PREDATORS, INC

**Article II**

The principal place of business address:

12720 DUNN CREEK RD  
JACKSONVILLE, FL. UN 32218

The mailing address of the corporation is:

474429 E STATE RD 200  
JACKSONVILLE, FL. 32218

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE AWARENESS TO THE COMMUNITY ON THE SUBJECT OF  
CHILD SEX ABUSE CRIMES, AND TO PROVIDE SUPPORT TO THE  
VICTIMS, FAMILIES, SEARCH AND RESCUE TEAMS AFFECTED BY  
SUCH CRIMES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

COURT FORMS DONE, LLC  
474429 E STATE RD 200  
FERNANDINA BEACH, FL. 32034

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ASHLEY SIMMONS

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## **Article VI**

The name and address of the incorporator is:

ASHLEY SIMMONS  
474429 E STATE RD 200

FERNANDINA BEACH

Electronic Signature of Incorporator: ASHLEY SIMMONS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JAMES LITTLE  
54345 HAZEL JONES RD  
CALLAHAN, FL. 32011

## **Article VIII**

The effective date for this corporation shall be:

03/02/2016