

**Electronic Articles of Incorporation  
For**

N16000002243  
FILED  
March 02, 2016  
Sec. Of State  
tscott

THE MIRACLE HOUSE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE MIRACLE HOUSE, INC

**Article II**

The principal place of business address:

20648 MACON PARKWAY  
ORLANDO, FL. 32833

The mailing address of the corporation is:

20648 MACON PARKWAY  
ORLANDO, FL. 32833

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE TRANSITIONAL AND SUPPORTIVE LIVING TO WOMEN IN  
NEED.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JONI PUGH  
20648 MACON PARKWAY  
ORLANDO, FL. 32833

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JONI PUGH

## **Article VI**

The name and address of the incorporator is:

JONI PUGH  
20648 MACON PARKWAY

ORLANDO FL 32833

Electronic Signature of Incorporator: JONI PUGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JONI PUGH  
20648 MACON PARKWAY  
ORLANDO, FL. 32833

Title: VP  
JAMES PUGH  
20648 MACON PARKWAY  
ORLANDO, FL. 32833

Title: SEC  
BOBBIE COOK  
6826 GADWALL LAN  
ORLANDO, FL. 32810

Title: TRE  
ERICA JACKSON  
2710 CARLSON CIR  
MELBOURNE, FL. 32901

## **Article VIII**

The effective date for this corporation shall be:

03/01/2016