

**Electronic Articles of Incorporation
For**

N16000002240
FILED
March 02, 2016
Sec. Of State
tchang

JOHNNY L. KING COUNCIL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JOHNNY L. KING COUNCIL INC.

Article II

The principal place of business address:

4818 NW 27TH AVE.
MIAMI, FL. US 33142

The mailing address of the corporation is:

335 NW 42ND ST.
MIAMI, FL. US 33127

Article III

The specific purpose for which this corporation is organized is:

CHARITY AND COMMUNITY SERVICE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY TURNER JR.
335 NW 42ND ST.
MIAMI, FL. 33127

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY TURNER

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Article VI

The name and address of the incorporator is:

ANTHONY TURNER
335 NW 42ND ST.

MIAMI, FL, 33127

Electronic Signature of Incorporator: ANTHONY TURNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY TURNER JR.
335 NW 42ND ST.
MIAMI, FL. 33127 US

Title: VP
KEVIN LEONARD
8516 NW 38TH ST.
COOPER CITY, FL. 33024 US

Title: VP
JESSIE RANDLE JR.
7950 SW 10TH ST.
NORTH LAUDERDALE, FL. 33068 US

Article VIII

The effective date for this corporation shall be:

03/02/2016