

**Electronic Articles of Incorporation  
For**

N16000002161  
FILED  
March 01, 2016  
Sec. Of State  
tscott

SECURE MICHIGAN, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SECURE MICHIGAN, INC.

**Article II**

The principal place of business address:

2426 SAN PIETRO CR  
PALM BEACH GARDENS, FL. 33410

The mailing address of the corporation is:

PO BOX 13034  
NORTH PALM BEACH, FL. 33408

**Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE SOCIAL WELFARE.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DANIEL J LUND  
2426 SAN PIETRO CIR  
PALM BEACH GARDENS, FL. 33410

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL J. LUND

## **Article VI**

The name and address of the incorporator is:

DANIEL J LUND  
PO BOX 13034

NORTH PALM BEACH, FL 33408

Electronic Signature of Incorporator: DNAIEL J. LUND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DANIEL J LUND  
2426 SAN PIETRO CIRCLE  
PALM BEACH GARDENS, FL. 33410

Title: VP  
THOMAS LUND  
2426 SAN PIETRO CIRCLE  
PALM BEACH GARDENS, FL. 33410

Title: SEC  
PETER LUND  
2426 SAN PIETRO CIRCLE  
PALM BEACH GARDENS, FL. 33410

## **Article VIII**

The effective date for this corporation shall be:

02/29/2016