# Electronic Articles of Incorporation For

N16000002154 FILED March 01, 2016 Sec. Of State tscott

HIVE WORLD INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

HIVE WORLD INC

## **Article II**

The principal place of business address:

915 NW 1ST AVE 2705H MIAMI, FL. 33136

The mailing address of the corporation is:

915 NW 1ST AVE 2705H MIAMI, FL. 33136

# **Article III**

The specific purpose for which this corporation is organized is:

THIS IS A NONPROFIT CORPORATION, ORGANIZED SOLELY FOR GENERAL CHARITABLE PURPOSES TO THE FLORIDA CORPORATION NOT FOR PROFIT LAW SET FORTH IN SECTION 617 OF THE FLORIDA STATUTES.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

ALDO DE PAULA JANSEL 915 NW 1ST AVE 2705H MIAMI, FL. 33136

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALDO DE PAULA JANSEL

### **Article VI**

The name and address of the incorporator is:

ALDO DE PAULA JANSEL 915 NW 1ST AVE 2705H MIAMI, FL 33136 N16000002154 FILED March 01, 2016 Sec. Of State tscott

Electronic Signature of Incorporator: ALDO DE PAULA JANSEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALDO DE PAULA JANSEL 915 NW 1ST AVE 2705H MIAMI, FL. 33136

#### **Article VIII**

The effective date for this corporation shall be:

02/27/2016