Electronic Articles of Incorporation For

N16000001971 FILED February 24, 2016 Sec. Of State nculligan

COMMUNITY OVERDRIVE AUTO SALES, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY OVERDRIVE AUTO SALES, INC

Article II

The principal place of business address:

1516 N MAIN ST GAINESVILLE, FL. US 32601

The mailing address of the corporation is:

1516 N MAIN ST GAINESVILLE, FL. US 32601

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE THE PUBLIC A WAY TO OFFSET THE COST OF AUTOMOBILES BY VOLUNTEERING AND TO ENCOURAGE A LIFESTYLE OF PUBLIC SERVICE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JASON Z BOWMAN 18 SW 2ND AVE GAINESVILLE, FL. 32601

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON BOWMAN

Article VI

The name and address of the incorporator is:

JASON BOWMAN 18 SW 2ND AVE

GAINESVILLE, FL 32601

Electronic Signature of Incorporator: JASON BOWMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JASON Z BOWMAN 18 SW 2ND AVE GAINESVILLE, FL. 32601 US

Title: S
DETROIT DAVIS
6727 SW 44TH AVE UNIT B
GAINESVILLE, FL. 32608 US

Title: T AMANDA CRAIG 530 INTERLACHEN BLVD INTERLACHEN, FL. 32148 US

Article VIII

The effective date for this corporation shall be:

02/21/2016

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