

**Electronic Articles of Incorporation
For**

N16000001931
FILED
February 23, 2016
Sec. Of State
sprather

SOUTH FLORIDA KAYAK FISHING CLUB CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA KAYAK FISHING CLUB CORP.

Article II

The principal place of business address:

15132 SW 158TH PLACE
MIAMI, FL. US 33196

The mailing address of the corporation is:

15132 SW 158TH PLACE
MIAMI, FL. US 33196

Article III

The specific purpose for which this corporation is organized is:

EDUCATE MEMBERS ON THE CARING & CLEANING OF OUR LOCAL
OCEANS. CREATE AWARENESS OF OUR LOCAL MARINE LIFE, SUCH
AS SEA TURTLES AND MANATEES. SUPPORT AND WORK TOGETHER
WITH LOCAL CHARITIES WITH SAME INTEREST & GOALS.

Article IV

The manner in which directors are elected or appointed is:

VOTE ELECTIONS

Article V

The name and Florida street address of the registered agent is:

RICHARD BUTTERS
15132 SW 158TH PLACE
MIAMI, FL. 33196

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RICHARD J BUTTERS

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Article VI

The name and address of the incorporator is:

RICHARD J. BUTTERS
15132 SW 158TH PLACE

MIAMI, FL 33196

Electronic Signature of Incorporator: RICHARD JAMES BUTTERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RICHARD J BUTTERS
15132 SW 158TH PLACE
MIAMI, FL. 33196 UN

Article VIII

The effective date for this corporation shall be:

02/23/2016