N16000001926

| (Requestor's Name) |
|--|
| |
| (Address) |
| |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| (,, |
| (Document Number) |
| (Cooperation Control of Control o |
| Certified Copies Certificates of Status |
| Certificates of Status |
| |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |
| |

Office Use Only



200389730282

08/19/22--01004--016 **35.00

2022 AUG 19 PH 2: 00

Jana Vane Vana

DEC 02 2022

D CUSHING

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION | ON: | LON PARK FOUR | NDATION, I | NC. | | | |
|-------------------------------|---|---|--|-----------------------|----------------|--------------|----------|
| DOCUMENT NUMBER: | N16000001926 | | | | | | |
| The enclosed Articles of An | nendment and fee are sub | mitted for filing. | | | | | |
| Please return all correspond | ence concerning this mat | ter to the following: | : | | | | |
| LASHEENA WILLIAMS | | | | | | | |
| | | (Name of Contact | Person) | | | | |
| NONPROFIT ENTHUSIA | ST, LLC. | | | | | | |
| | | (Firm/ Compa | iny) | <u> </u> | | | |
| 13000 AVALON LAKE DI | R. SUITE 207 | | | | | | |
| | | (Address) | | | | | |
| ORLANDO, FL 32828 | | | | | | | 1922 ALE |
| . <u> </u> | | (City/ State and Zi | ip Code) | | | | 75° |
| INFO@NONPROFITENTI | HUSIAST.COM | | | | | | ب. م |
| <u> </u> | -mail address: (to be use | d for future annual | report notific | cation) | | | <u>.</u> |
| For further information cond | cerning this matter, please | e call: | | | | | 0 |
| LASHEENA WILLIAMS | | | 8339597 at | 446 | | • | · |
| | (Name of Contact Persor | | | de) (I | Daytime Teleph | ione Number) | |
| Enclosed is a check for the f | following amount made p | ayable to the Florid | la Departmer | nt of Sta | te: | | |
| ■ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing For Certified Copy (Additional coperations) | y is C (# | ertificat ertified | ial Copy is | | |
| | ent Section of Corporations | | Street Addre Amendment : Division of C The Centre | Section Corporat | | | |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

ENCORE AT AVALON PARK FOUNDATION, INC.

| (Name of Corporation as currently filed with the | Florida | Dept. of State) | | 103 |
|--|--------------|---|----------------------------------|----------------|
| N16000001926 | | | - <u>-</u> - <u>-</u> - <u>-</u> | , ~ |
| (Docum | ent Num | ber of Corporation (if known) | -2 | <u>22</u> |
| Pursuant to the provisions of section 617.1006, Flor amendment(s) to its Articles of Incorporation: | ida Statu | tes, this Florida Not For Profit Corporation | adopts the fol | llowing |
| A. If amending name, enter the new name of the | corpora | ition: | | Ÿ |
| AVALON PARK GROUP FOUNDATION, INC. | | | T | he new |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name | | ation" or "incorporated" or the abbreviation | | |
| B. Enter new principal office address, if applical | ble: | N/A | | |
| (Principal office address MUST BE A STREET A | | <u>(</u> | | |
| | | | | |
| | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE) | <u>80X</u>) | N/A | | |
| | | | | |
| | | | | |
| D. If amending the registered agent and/or registered agent and/or the new registered | | | <u>e</u> | |
| Name of New Registered Agent: | N/A | | | |
| Name of New Regimerea Agent. | | | | |
| | | (Florida street address) | | |
| New Registered Office Address: | | , | | |
| | N/A | , Florid | | |
| | | (City) (Zip | Code) | |
| New Registered Agent's Signature, if changing R I hereby accept the appointment as registered agent | | | position. | |
| _ | | Signature of New Registered Agent, if changin | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; $V = Vice\ President$; T = Treasurer; S = Secretary; D = Director; TR = Trustee; $C = Chairman\ or\ Clerk$; $CEO = Chief\ Executive\ Officer$; $CFO = Chief\ Financial\ Officer$. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PSI and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove X Add | PT John I V Mike SV Sally | lones | |
|---------------------------------|---------------------------------|---|---|
| Type of Action (Check One) | <u>Title</u> | Name | Address |
| I) Change Add | - | | |
| Pemove Change Add | <u>CEO</u> | Beat Kahli | 3801 Auton Pat EBludste 400 Ortendo EL 32828 |
| Remove 3) X Change Add Remove | <u> </u> | Marybel Defillo | 3801 Aprilon Park E Blue Sherrau Michaelo FL 32828 |
| 4) K Change Add | 5 | Stephanie Lerret | 3801 Avalon Park FBlut Sk. 400 Mando II 32128 |
| Remove 5) Change Add | 1 | Cynthia Nava | 3801 Axilon Pork EBlud St. 400 Chando, Fr. 32828 |
| Remove Change Add | | | |
| E. If amending or add | ding additional Ai | rticles, enter change(s) here: (Be specific) | |
| N/A | | | |
| | | | |
| | | | |

| | | |
|--|--|---------------------------|
| | | |
| | | |
| | | |
| | | |
| <u></u> | | |
| | | |
| | | |
| | | |
| | | |
| 1 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| <u></u> | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| The date of each amendment date this document was signed | (s) adoption: | , if other than the |
| Effective date if applicable: | 6/16/2022 | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in the document's effective date on the | is block does not meet the applicable statutory filing requirements, this date he Department of State's records. | will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/w was/were sufficient for ap | ere adopted by the members and the number of votes east for the amendmen oproval. | ı(s) |

| Dated | 6/16/2022 |
|-----------|---|
| Signatu | (By the chairman or rice chairman of the band, president or other officer-if directors |
| ·/·gilati | (By the chairman of vice chairman of the band, president or other officer-if directors have not been selected, by an incorporator—if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Marybel Defilo |
| | (Typed or printed name of person signing) |