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| PICK-UP | WAIT | MAIL | | | | |
| (Bu | siness Entity Nar | ne) | | | | |
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| (Document Number) | | | | | | |
| Certified Copies | _ Certificates | of Status | | | | |
| Special Instructions to Filing Officer: | | | | | | |
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Office Use Only



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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00 Filing Fee \$78.75 Filing Fee &

Certificate of Status

□\$78.75

Filing Fee & Certified Copy \$87.50

Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: <u>Jessie J. Walker</u>

Name (Printed or typed)

703 Pinestead Rd

Daytime Telephone number

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATIONIn compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I The name of the | NAME corporation shall be: International Gui | 1d of Positive Change Consultants Inc. |
|---------------------------|---|---|
| ARTICLE II | | |
| | Principal street address: | Mailing address, if different is: |
| 7100 | O Plantation Rd., Suite 11 | 703 Pinestead Rd. |
| Pens | sacola, FL 32504 | Pensacola, FL 37505 |
| ARTICLE III | PURPOSE | |
| The purpose for | which the corporation is organized is: To creat | te positive change in persons, or |
| organizat | tions that do not have access | s or the financial means to |
| acquire | those services. These services | will include weight loss, smoking |
| cessation | r, goal achievement, mediat | ion, anxiety, job performance, |
| memory | improvement, and overall we | Macss. |
| ARTICLE IV | MANNER OF ELECTION The manner in wh | nich the directors are elected and appointed: By majority |
| | d appointment by founding | |
| ARTICLE V | • | |
| Name and Title: | : Jessie J. Walker, CEO Name an | d Title: Sean Walker, President |
| Address | 703 Pinestead Rd. Address: | 2105 Sunbury Cr. |
| | Pensacola, FL 32505 | Pensacola, FL 32526 |
| Name and Title: | : Annie T. Walker, VP Name an | d Title: Craig Broughton, Secretary: Treasurer |
| Address | 703 Pinestead Rd. Address: | 700 Baker Street |
| | Densacola, FL 32505 | Pensacola, FL 32505 |

| Name and Tit | Board of 10: <u>lessie Walker III, Directors</u> | Name and Title | Eddie Greene, Board of | | |
|---------------------|---|--------------------|-------------------------------------|-------------|----------------------|
| Address | 701 Pinestead Rd. | | | | |
| | Pensacola, FL 32505 | | Pensacda, FL 32504 | | |
| | | | | | |
| Name and Ti | Board of the Brencla Bischoff, Directors | Name and Title | :Bonnie Brown, Board of | | |
| Address | SII South 2nd Street | Address: | 3351 Durney Dr. | | |
| | Pensacola, FL 32507 | | Cantonment, FL 3253 | 3 | |
| Name and Tit | Board of lo: Joni Caraway, Directors | Name and Title | | | |
| Address | 3351 Durney Dr. | Address: | | | |
| | Contonment, FL 32533 | | | | |
| | | | | | |
| ARTICLE V | T REGISTERED AGENT d Florida street address (P.O. Box NOT acce | ptable) of the reg | istered agent is: | | |
| Name: | Jessie J. Walker, Jr. | | | | |
| Address: | 703 Pinestead Rd. | | | - 20% | 45° |
| | Pensacola, PL 32505 | | | | |
| ARTICLE V | | | | د. | 7.77 3.50 3.50 |
| The <u>name and</u> | d address of the Incorporator is: | | | 1777 337 |) (\langle \) |
| Name: | Jessie James Walker, | br. | | دِرِہ | |
| Address: | 703 Pinestead Rd. | | | 29 | |
| | Pensacola, FL 32505 | | | | Š |
| certificate, I a | named as registered agent to accept service m familiar with and accept the appointment a | s registered agen | t and agree to act in this capacity | _ | |
| | Austral Signature of Registered | Agent | 02/14/ | 120 | 16 |
| / | locument and affirm that the facts stated here | | | ted in a d | locument |
| to the Departs | nent of State constitutes a third degree felony | as provided for i | n s.817.155, F.S. | , | |
| | Pessi J. Walker Required Signature of Income | fr. | 02/14 | 1/20 | 016 |
| 7 | /Required Signature of Incor | pórator | Date | • | |

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